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BOOK 162 PAGE 977 FILE PAGE 411

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GARY H. OLSON

RETURN ADDRESS:

John F. Peyrollaz P.O. Box 188 Carson, WA 98610

Please Print or Type Information.	
Document Title(s) or transactions contained t	lherein:
1. Quitclaim Deed 2.	~ ~ ~
3.	
4.	
GRANTOR(S) (Last name, first, then first name	пе and initials)
1. John F. Peyrollaz	
3.	
Additional Names on page of docu	
GRANTEE(S) (Last name, first, then first name	and the second s
1. JOHN F. PEYROLLAZ and CLOIDA F.	FEYROLLAZ, Trustees of the
3. November 13, 1996	Peyrollaz Trust agreement dated
4. [] Additional Names on page of docu	
LEGAL DESCRIPTION (Ash	ment.
LEGAL DESCRIPTION (Abbreviated LE. Let Block, Plat or Section, Township, Range, Quarter/Quarter) The north one rod of the Southeast Quarter of the Northeast Quarter (SE1/4 NEI/4) of Section 29. "Ownship 3 North Description"	
(SEI/4 NEI/4) of Section 29, Township 3 North, Range 8 E. W. M., EXCEPT that portion thereof acquired by the United States of America for	
[2] Complete legal on page one of docume	ent.
REFERENCE NUMBER(S) Of Documents assi	igned or released:
N/A	18639
[ ] Additional numbers on page of doc	ument. REAL ESTATE EXCISE TAX
ASSESSOR'S PROPERTY TAX PARCELIACO	COUNT NUMBER
Property Tax Parcet ID is not yet assigned.	FEB 27 1997
Additional parcel #'s on page of doc	cument PAID Yrungt
The Auditor/Recorder will rely on the information provided as the	
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Parcel # 03.08 28 2 2 0000000

## **QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, That JOHN F. PEYROLLAZ, a married man, hereinafter called Grantor, for the consideration hereinafter stated, do hereby remise, release, convey, and quitclaim to JOHN F. PEYROLLAZ and CLOIDA F. PEYROLLAZ as Trustees of the John F. Peyrollaz and Cloida F. Peyrollaz Living Trust, executed the 13 day of November, 1996, hereinafter called Grantee, and unto Grantee's heirs, successors and assigns all of the Grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in Skamania County, State of Washington, described as follows, to-wit:

The north one rod of the South-east Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section 29.

Township 3 North, Range 8 E. W. M., EXCEPT that portion thereof acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines.

ALSO: That portion of the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section 28, Township 3 North, Range 8 E. W. M., more particularly described as follows: Beginning at a point 1,000 feet west from the northeast corner of the SW1/4 of the NW1/4 of the said Section 28; thence south 191 feet; thence west 320 feet, more or less, to the west line of the said Section 28; thence north along said west line 191 feet to the northwest corner of the SW1/4 of the NW1/4 of the said Section 28; thence east 320 feet, more or less, to the point of beginning; SUBJECT TO easement for natural gas transmission line granted to Pacific Northwest Pipeline Corporation, a Delaware corporation.

Subject to COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, SET BACK LINES, POWERS OF SPECIAL DISTRICTS, AND EASEMENTS OF RECORD, IF ANY.

The true and actual consideration paid for this conveyance is for purposes of estate planning, and consists of value wholly other than of cash.

IN WITNESS WHEREOF, the Grantor has duly executed this instrument this 13 day of November, 1996.

John F. Peyrollaz, Grantor

STATE OF OREGON

County of Multnomah

Personally appeared before me this 13 day of November, 1996, the above-named and identified John F. Peyrollaz, and acknowledged the foregoing instrument to be their voluntary act and deed.

Until a change is requested, send tax statements to:

No Change

Notary Public to Oregon My Commission Expires:

After coording, return to: John F. Peyrollaz

P.O. Box 188 Carson, WA 98610

Quitclaim Deed

GFTCH SELL

JOHN K LARSON

POTRAT MARIE - OFECON

COLLISSION NO. 050550

HTGGGARES OFE STREET AR 3, 2000

164.5

HY H. Martin, Stammana County Assessor

2. 47: 99 Percel # 3-8-2-90

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