127367

BOOK 162 PAGE 110

Manner of the said with the contract of

SKAMARIA CO, ITLE

FEB 18 4 20 111 191 PLANITY

GARY IL OLSON

AFTER RECORDING MAIL TO:

Name\_Hull\_

Address PO Box 473

City/State North Bonnev 11 WA 98639

Size 20599 Statutory Warranty Deed

THE GRANTOR RONALD M. COLE, as his separate estate and MARJORIE L. SHILUK, as her separate estate, as Tenants in Common, each as to 1/2 for and in consideration of interest.

SIXTY THOUSAND AND 00/00

in hand paid, conveys and warrants to JEFFREY L. HULL and LUCINDA M. HULL, husband and wife

(this space for title company use only) the following described real estate, situated in the County of Skamania

. State of Washington: Lot C-47, Plat of Relocated North Bonneville, Second Addition, recorded in Book B of Plats, Page 77 under Skamania County File No. 117032, Records of Skamania County, Washington.

SUBJECT TO:

Reserving to the United States of America the right to grant easements to public utilities to erect, construct, operate and maintain public utility facilities on, over and under the utility easement(s), if any, as shown on said recorded plats.

> REAL ESTATE EXCISE TAX 18609

Assessor's Property Tax Parcel/Account Number(s): 02-07-20-0-0-0211-00

FEB 18 1997 PAID 768.10 + 150.00 = 918.00

Dated January 22

Romald Mr Cole

Ronald M. Cole

Marjorie L. Shiluk

LPB-10 (11/96)

indexed, fir indirect Filmed

First American Title Insurance Company

Manon, Depute SKAMANIA COUNTY TREASURER

Mailed

## BOOK 162 PAGE 711

ACKNOWLEDGMENT - Individual

On this day personally appeared before MACJORIE L. SH	e me
-	to the known
to be the individual(s) described in and who	executed the within and foregoing instrument, and acknowledged that SHE
signed the same as HER	free and voluntary act and deed, for the uses and purposes therein mentioned.
	1this 3/57 day of JANNARY 1996
STATE OF THE PROPERTY OF THE PARTY OF THE PA	Debi J Bunum DEBI T BAKNON Notary Public in and for the State of Washington.
	My appointment expires MAY 6, 1998
STATE OF WASHINGTON.	ACKNOW COOLERS
County of Ss.	ACKNOWLEDGMENT - Corporate
On this day of	. before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and swor	The personally appeared
	andto me known to be the
President and	Secretary, respectively, of
the corneration that assumed the	secretary, respectively, of
one corporation that executed the fore	egoing instrument, and acknowledged the said instrument to be the free and voluntary
ct and deed of said corporation, for the uses a	and purposes therein mentioned, and on oath stated that
uthorized to execute the said instrument on	d that the seal affixed (if any) is the corporate seal of said corporation.
are solo instrument an	
	to affixed the day and year first above written.
	to affixed the day and year first above written.
	to affixed the day and year first above written.
70. 70.	to affixed the day and year first above written.
	to affixed the day and year first above written.
	Notary Public in and for the Store of Washington,
	Notary Public in and for the State of Washington, residing at
70. 70.	Notary Public in and for the Store of Washington,

## BOOK 162 PAGE 712

Notary Public (Washington): Notarizing Documents May 10,1990 B 544.5

Exhibit 1: MSG Form

Certificate for Individual Acknowledgement	- 4
State of Washington	
County of Snohomish ) ss	- 1
On this 244 day of January, 199 Public in and for the State of Washington day	, before me, a Notary
personally appeared Ronald Mr. Colle	ommissioned and sworn, to me known
or proven on the basis of satisfactory evidence texecuted the within and foregoing document, an instrument to be h/5 free and well-	
instrument to be h/≤ free and voluntary act an purposes therein mentioned.	d acknowledged the said d deed, for the uses and
and another.	•
GIVEN UNDER my hand and official seal he year in this certificate above written.	reto affixed the day and
OCIA DU	Source Volume
Not. NOTAS	ary Public in and for the se of Washington, residing at
ON PUBLIC	PATRICIA DUDDER
A WAS AND	7
Photosamus NZ	appointment expires:
	1770
	4.3

1 SEAFIRST BANK

Management and Staff Guide