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BOOK 162 PAGE 410

FILED FOR RECORD  
SKAMANIA CO., WASH  
BY SKAMANIA CO., TITLE

FEB 5 1 21 PM '97

*O. Lawry*  
AUDITOR  
GARY H. OLSON

**AFTER RECORDING MAIL TO:**

Name Donald J. & Agnes I. Conners

Address PO Box 4664

City/State Vancouver, WA 98662

SCR 20523

Document Title(s): (or transactions contained therein)

1. FULFILLMENT OF CONTRACT
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

November 15, 1993 Auditor File No. 117937  
Book 139 Page 469

☐ Additional numbers on page \_\_\_\_\_ of document

Grantor(s): (Last name first, then first name and initials)

1. William Heckel
2. Sherry Heckel
- 3.
- 4.

5. ☐ Additional names on page \_\_\_\_\_ of document

Grantee(s): (Last name first, then first name and initials)

1. Donald J. Conners
2. Agnes I. Conners
- 3.
- 4.

5. ☐ Additional names on page \_\_\_\_\_ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

Lot 1, Carson Valley Park, according to the recorded Plat thereof, recorded in Book A of Plats, Page 148, in the County of Skamania and State of Washington.

☐ Complete legal description is on page \_\_\_\_\_ of document

Assessor's Property Tax Parcel / Account Number(s): 03-08-17-4-0-2800-00

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



(this space for title company use only)

REAL ESTATE EXCISE TAX

N/A

FEB -4 1997

PAID EXCISE #16236 DTD  
11.15.93  
SKAMANIA COUNTY TREASURER

Gary H. Olson, Skamania County Auditor  
Date 2/5/97 Parcel # 3-8-17-4-2800  
*copy*



# First American Title Insurance Company

THIS SPACE PROVIDED FOR RECORDER'S USE:

BOOK 162 PAGE 411

Filed for Record at Request of

Name \_\_\_\_\_

Address \_\_\_\_\_

City and State \_\_\_\_\_

03-08-17-4-0-2800-00

## Statutory Warranty Deed

THE GRANTOR WILLIAM HECKEL and SHERRY HECKEL, husband and wife, -----  
for and in consideration of Fulfillment of Contract -----  
in hand paid, conveys and warrants to DONALD J. CONNERS and AGNES I. CONNERS, husband  
and wife -----  
the following described real estate, situated in the County of Skamania, State of Washington:  
Lot 1, CARSON VALLEY PARK, according to the recorded Plat thereof, recorded  
in Book A of Plats, Page 148, in the County of Skamania and State of  
Washington. -----

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated November  
15th, 1993, and conditioned for the conveyance of the above described property, and the covenants of warranty  
herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said con-  
tract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of  
said contract. Book 139, Page 469

Real Estate Sales Tax was paid on this sale on November 15, 1993, Rec. No. 016236  
Dated 14th January, 1994

*William Heckel*  
WILLIAM HECKEL  
*Sherry Heckel*  
SHERRY HECKEL

REAL ESTATE EXCISE TAX

N/A

FEB -4 1997

PAID See excise #16236 DTD 11.15.93

*W. J. Johnson, Deputy*  
SKAMANIA COUNTY TREASURER

STATE OF WASHINGTON }  
COUNTY OF Skamania } ss.

On this day personally appeared before me  
William Heckel and Sherry  
Heckel  
to me known to be the individual(s) described in and who  
to me known to be the individual(s) described in and who  
and foregoing instrument, and  
they signed the same  
free and voluntary act and deed,  
for the purposes therein mentioned.  
under my hand and official seal this  
14th day of January, 1994  
*Donna T. Johnson*  
Notary Public in and for the State of Washington, residing at  
Stevenson

STATE OF WASHINGTON }  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me, the undersigned, a Notary Public in and for the State of Washington, duly com-  
missioned and sworn, personally appeared \_\_\_\_\_  
and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary,  
respectively, of \_\_\_\_\_  
the corporation that executed the foregoing instrument, and acknowledged the said instru-  
ment to be the free and voluntary act and deed of said corporation, for the uses and purposes  
therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed is the corporate seal of said  
corporation.  
Witness my hand and official seal hereto affixed the day and year first above written.  
\_\_\_\_\_  
Notary Public in and for the State of Washington, residing at \_\_\_\_\_