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| AFTER RECORDING MAIL TO:                                                                                                                          | AUDITOR                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Name J.D. Davies                                                                                                                                  | GARY H. OLSON                             |
| Address PO Box 1038                                                                                                                               |                                           |
| City/State Carson, WA 98610                                                                                                                       | 7. 1./1                                   |
| Sur lost                                                                                                                                          |                                           |
| Document Title(s): (or transactions contained therein)  1. FULFILLMENT OF CONTRACT  2.  3.                                                        | First American Title<br>Insurance Company |
|                                                                                                                                                   | 4 % 11 1                                  |
| Reference Number(s) of Documents assigned or released:<br>Dated July 29, 1991, Recorded July 29, 1991<br>111684, Book 124, Page 344               |                                           |
| Additional numbers on page of document                                                                                                            | (this space for title company use only)   |
| Grantor(s): (Last name first, then first name and initials)  1. BEVERLY A. FINCHER  2. 3. 4. 5.                                                   |                                           |
| Grantee(s): (Last name first, then first name and initials)  1. J.D. Davies  2. Lynette k. Davies  3. 4.  5. Additional names on page of document |                                           |
| Abbreviated Legal Description as follows: (i.e. lovblock/plat or                                                                                  | Section/township/range/quarter/quarter    |
| A tract of land in the Northeast Quarter of 29, Township 3 North, Range 8 East of the Wi of Skamania.                                             | the Northeast Quarter of Costin-          |
| ☐ Complete legal description is on page of docu                                                                                                   | ument                                     |
| Assessor's Property Tax Parcel / Account Number(s):                                                                                               | 03-08-29-1-1-5301-00                      |
|                                                                                                                                                   |                                           |
|                                                                                                                                                   |                                           |
| NOTE: The auditor/recorder will rely on the information on the form. accuracy or completeness of the indexing information provided                | nerein.                                   |
|                                                                                                                                                   | Fred. St.                                 |
| 4.34                                                                                                                                              | \$250 m                                   |
|                                                                                                                                                   | \                                         |



## First American Title Insurance Company

Filed for Record at Request of

| Name J.D. & Lynette K. Davies |             |       |  |
|-------------------------------|-------------|-------|--|
| Address                       | PO Box 1038 |       |  |
| City and State                | Carson, WA  | 98610 |  |

| BOOK | 162       | PAC | IF 368 |
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| 1    | A = = = : |     |        |

## **Statutory Warranty Deed**

EN MITTERSTER STATES OF THE SERVICE OF THE SERVICE

THE GRANTOR

BEVERLY A. FINCHER, formerly known as Beverly A. Seager

for and in consideration of

FULFILLMENT OF CONTRACT

in hand paid, conveys and warrants to

J.D. DAVIES and LYNETTE K. DAVIES, husband and wife

the following described real estate, situated in the County of Skamania State of Washington: A tract of land in the Northeast Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian in the County of Skamania and State of Washington, described as follows: Beginning at the intersection of the Northerly right of way line of the Bonneville Power

Administration's Bonneville-Coulee Transmission line and the Esterly right of way line of County Road No. 2135 designated as the Wind River Road; said point lying North 276.82 feet and East 145 feet from the iron pin marking the Southwest corner of the Northeast Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian; thence North 89°36' East along said Transmission line right of way 206.33 feet; thence North 01°05'16" East 40.01 feet; thence South 89°36' West 222.71 feet to the Easterly right of way line of County Road No. 2135; thence Southerly along said right of way 42.84 feet to the point of beginning.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated July 29, , 19 91 , and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said con-

| said contract.                                                  | ts or other charges levied, asses: | sed or becoming due subseq | uent to the date of                     | 7  |
|-----------------------------------------------------------------|------------------------------------|----------------------------|-----------------------------------------|----|
| Real Estate Sales Tax was paid on this sale on Dated January 15 | July 29, 1991<br>, 19 <u>-</u> G7  | , Rec. No. 14447           |                                         |    |
| Beverly A. Mincher                                              |                                    | REAL ESTATE EX             | 202                                     | 21 |
| STATE OF WASHINGTON                                             | STATE OF WASHINGTON                | PAID HE DIEDE              | 12 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 91 |
| On this day personally appeared before me                       | COUNTY OF                          | SKAMA HA COUNTY I          | 19                                      |    |

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that \_

She\_ signed the same ner \_ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this Stohan Koch

Notary Public in and for the State of Washington, residing at BASTIC GNUND, LAN My commission Exp: 2699

missioned and sworn, personally appeared\_

to me known to be the\_ President and

respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that  $\_$  authorized to execute the said instrument and that the seal affixed is the corporate seal of said

corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

LPB-11 (6/84)