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FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

JAN 29 4 15 PM '97

Olson
AUDITOR
GARY H. OLSON

AFTER RECORDING MAIL TO:

Name Nail & Mantini-Stelter
Address PO Box 1174
City/State Carson, WA 98610

See 20584 **Statutory Warranty Deed**

THE GRANTOR JAMES F. MACARTHUR, an unmarried person

for and in consideration of SIXTY THOUSAND AND 00/00

in hand paid, conveys and warrants to WILLIAM R. NAIL, an unmarried person and SHERRY A. MANTINI-STELTER, an unmarried person the following described real estate, situated in the County of Skamania



First American Title
Insurance Company

(this space for title company use only)

, State of Washington:

A tract of land located in the Northwest Quarter of the Southwest Quarter of Section 8, Township 3 North, Range 8 East of the Willamette Meridian, Skamania County Washington.

See Page 2 for full legal

18583

REAL ESTATE EXCISE TAX

JAN 30 1997

PAID 768.00

SW
SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 03-08-08-3-0-0300-00

Dated January 21, 19 97

James F. MacArthur
James F. MacArthur

LPB-10 (11/96)

RECORDED
Indexed, Ctr
Indexed
Filed
Dated

Return
Gary H. Martin, Skamania County Assessor
Date 1/29/97 Parcel # 3-8-8-3-300

EXHIBIT "A"

A tract of land located in the Northwest Quarter of the Southwest Quarter of Section 8, Township 3 North, Range 8 East of the Willamette Meridian, Skamania County, Washington, described as follows:

Beginning at the intersection of the North line of Government Lot 4 of said Section 8 with the Easterly Right of Way line of the Wind River Highway as presently located and established; thence North $40^{\circ}21'2''$ West 17 feet along said Easterly Right of Way line; thence North $36^{\circ}15'$ East 123 feet; thence North $53^{\circ}17'$ East 128 feet, more or less, to intersection with the Southwesterly line of a tract of land conveyed to Ernest J. Nail by Deed dated September 29, 1956, and recorded at Page 311 of Book 42 of Deeds, records of Skamania County, Washington; thence South $42^{\circ}38'$ East 270 feet, more or less, to intersection with the North line of the said Government Lot 4; thence North $88^{\circ}20'$ West 346 feet, more or less, along the North line of the said Government Lot 4 to the Point of Beginning.

TOGETHER WITH:

1. Easement for Private Road and Utilities including the terms and provisions thereof recorded in Book 55, Page 78.
2. Rights of the Public in and to that portion lying within the road and Highway.


TOGETHER WITH; 1976 Mobile Home VIN# G670142BG220510

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STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Individual
County of Skamania }

On this day personally appeared before me James F. MacArthur to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he
signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 24 day of January, 1997.



James R. Copeland, Jr.
Notary Public in and for the State of Washington,
residing at Stevenson

My appointment expires September 13, 1999

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Corporate
County of _____ }

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared _____
and _____ to me known to be the

President and _____ Secretary, respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

This jurat is page _____ of _____ and is attached to _____ dated _____.