127067

RETURN ADDRESS:

Office of Support Enforcement PO Box 4269 Vancouver, WA 98662-0269

1011cm41, WA 18602-02

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FILED FOR RECORD SKAMARIA CO. WASH BY DSHS____

JAN 6 2 37 PH '97

PLOWRY

AUDITOR

GARY M. OLSON

Please Print or Type Information.

Document Title(s) or transactions contained therein:	
1. Notice and Statement of Lien 2. 3. 4.	
GRANTOR(S) (Last name, first, then first name and initials)	
1. Steven G. Bremer 2. 3. 4. [] Additional Names on page of document.	1
GRANTEE(S) (Last name, first, then first name and initials)	
1. State of WA, DSHS 2. 3. 4. [1] Additional Names on page of document.) ?
LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)	
NA [] Additional Names on page of document.	
REFERENCE NUMBER(S) Of Documents assigned or released: NA	
[] Additional Names on page of document.	
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER	-
NA	
[] Property Tax Parcel ID is not yet assigned. [] Additional Names on page of document.	
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.	ge steleo ~
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STATE OF WASHINGTON
DEPARTMENT OF SOCIAL AND HEALTH SERVICES
OFFICE OF SUPPORT ENFORCEMENT (OSE)

FILED FOR RECORD
SKAHAMA CO. WASH
BY DSHS

NOTICE AND STATEMENT OF LIEN JAN 6 2,37 PH 197

	(RCW	74.20A)	O Lavry AUDITOR GARY H. OLSON	7
The Department of Social and social security number	Health Services (DSHS) clair _, date of birth <u>1</u>	ns that <u>Steven G. Bres</u> 0/20/47 owes a debt fo	or past-due child support.	h
DSHS files a lien in the amoun	it of \$ <u>37,620.06</u> in	Skamania	County on:	
1. 🗖 All real and pe	rsonal property of the above	-named debtor (except T	ribal Trust property), and/or:	
2. The property of	described below.	Ü		١.
	-	Authorized Represent OFFICE OF SUPPORT	lative ENFORCEMENT	۱
State of Washington				Ì,
County of Clark) ss.)			
I certify that V. Russell		appeared before n	me and is known to me as the	
individual who signed the abo	ve.	Notary Public	27. Archer expires 6-25-2000	
	A TORAL	IAR V		
Direct questions to: OFFICE OF SUPPORT ENFORCE 5411 B MILL PLAIN BLDG P O BOX 4269 VANCOUVER WA 98662-0269	3 Photographic	5. 20110 VASHING	# N	
(360) 696-6391	-	•	Projected Ladered, Dir	~
In reply, refer to: Case #: 134709	623159		indired Fired Fired	
NOTICE AND STATEMENT OF LIEN DSHS 04-282 (Rev. 12-93)			(FG REL:08/95) (2840:861230:180319)/ 134709/2640	