

127062

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FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

After recording mail to:
Name: RODNEY M. GUINDON
Address: 111 LORETTA ROAD
City, State: WASHOUGAL, WA 98671

JAN 6 11 47 AM '97
G. Olson
AUDITOR
GARY M. OLSON

Order No. K88642MM

522 70539

CHICAGO TITLE INSURANCE COMPANY
QUIT CLAIM DEED

THE GRANTOR ROD M. GUINDON A MARRIED PERSON

for and in consideration of TO ESTABLISH COMMUNITY PROPERTY AND TO
CORRECT NAME

conveys and quit claims to

RODNEY M. GUINDON AND BETTY J. GUINDON, HUSBAND
AND WIFE

the following described real estate, situated in the County of SKAMANA,
State of Washington, including any after acquired title:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Tax Account No. 02-05-19-0-0-0803-00

Dated 12-30, 1996

Rod M. Guindon

ROD M. GUINDON

STATE OF WASHINGTON
COUNTY OF SKAMANA

I certify that I know or have satisfactory evidence that ROD M. GUINDON
the person(s) who appeared before me, and said person(s) acknowledged that
he/she/they signed this instrument and acknowledged it to be his/her/their
free and voluntary act for the uses and purposes mentioned in this
instrument.

Dated: 12-30-96

Melissa A. Miller

Notary Public in and for the State of Washington,
Residing at *Battle Ground*
My appointment expires: *1/29/99*
LPB-12 11/96

REAL ESTATE EXCISE TAX
18531.

JAN 6 1997

PAID *exempt*
W. Guindon, Register
SKAMANIA COUNTY TREASURER

MELISSA A. MILLER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JANUARY 29 1999

Registered ☒
Indexed, Dir ☒
and recd ☒
Filed ☒
Noted ☒

Gary M. Olson, Skamania County Auditor
Date 01/06/97
Payroll # 2-5-19-803
gml

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CHICAGO TITLE INSURANCE COMPANY

EXHIBIT 'A'

DESCRIPTION:

ORDER NO.: K88642MM

A TRACT OF LAND LOCATED IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

LOT 3, MALFAIT SHORT PLAT NO. 4, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 16, SKAMANIA COUNTY SHORT PLAT RECORDS.

Gary H. Martin, Skamania County Assessor
Date 9/26/97
Print # 2-5-19-82
JH dep