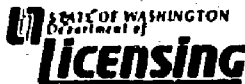


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## MANUFACTURED HOME APPLICATION

## TITLE OPTIONS

☐ Original  
☐ Transfer  
☐ Duplicate  
☐ Release

☒ TITLE ELIMINATION (Complete all but section 3, below)  
☐ TRANSFER IN LOCATION (Complete ALL sections below)  
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

FILED RECORDED & INDEXED  
 SKAMIA CO. WASH  
 BY Chicago Title  
 DEC 12 3 54 PM '96  
 GARY H. OLSON

1 MANUFACTURED HOME					
YEAR 93	MAKE ARDMR	WIDTH/LENGTH 52 x 28	VEHICLE IDENTIFICATION NUMBER (VIN) 112919	COLOR #1 TOP OR FRONT:	COLOR #2 BOTTOM OR REAR COLOR:
2 LAND					
• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office. • Land to which the manufactured home is being: <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED					
3 TITLE COMPANY CERTIFICATION					
I certify that the legal description of the land and ownership are true and correct.					
NAME		TITLE COMPANY/PHONE NUMBER		SIGNATURE X	
				DATE	
NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.					
4 BUILDING PERMIT OFFICE CERTIFICATION					
I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.					
NAME Ken Baird		SIGNATURE/TITLE X Ken Baird Building Inspector		BLDG PERMIT # (509) 427-9484	
				DATE 12/9/96	
5 OWNER INFORMATION					
COUNTY #	INC	UNINC	NUMBER OF REGISTERED OWNERS	NUMBER OF LEGAL OWNERS	PLEASE provide the Department of Licensing (DOL) Client "NUMBER" for each owner:
		<input checked="" type="checkbox"/>	2	1	
NAME OF FIRST REGISTERED OWNER CLARK, Jerry G.			CLARK, Jerry G. 518014		
NAME OF SECOND REGISTERED OWNER CLARK, Patricia J.			CLARK, Patricia J. 516004		
ADDRESS OF FIRST REGISTERED OWNER 141 Old Lawton Creek Road			This "NUMBER" may be found on your Washington Driver's License/I.D. Card --OR-- If the owner is a business, provide the Unified business Identifier (UBI) number.		
CITY	STATE	ZIP CODE			
Washougal	WA	98671			
NAME OF FIRST LEGAL OWNER Bank of America, FSB			Loan 0060129123		
MAILING ADDRESS OF FIRST LEGAL OWNER 2525 SW First Ave. #230					
CITY	STATE	ZIP CODE			
Portland	OR	97201			
* SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR DATE ELIMINATION OF TITLE: X			DATE 12/1/95		
Anyone who knowingly makes a false statement of a material fact in connection with the sale of a vehicle, and upon conviction may be punished by a fine of \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLELY CERTIFY THAT THIS INFORMATION IS TRUE AND CORRECT. THE VEHICLE IS CLEAR OF LIENS AND ENCUMBRANCES EXCEPT AS SHOWN.			DEALER'S REPORT OF SALE		
X Jerry G. Clark			X Patricia J. Clark		
X Patricia J. Clark			X		
X			DEALER'S AUTHORIZED SIGNATURE X		
NOTARY OR LICENSE AGENT & NUMBER Master K. Orla			Subscribed and Sworn to before me on this 10th day of Dec 1996 at Clark County		
6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)			USE TAX EXEMPT Sale to Indian on the Reservation (attach notarized statement of delivery)		
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME Angela Moser		SIGNATURE X Angela Moser		OFFICE/VEHICLE OPERATOR NUMBER 30-01-08	
				DATE 12-12-96	
7 RECORDING OFFICE					
This form has been recorded in the county records.					
RECORDING NUMBER		COUNTY		VOLUME/PAGE	
				DATE	

A portion of the West half of the Southwest quarter of Section 5, Township 1 North, Range 6 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at the Southwest corner of said Southwest quarter; thence North  $00^{\circ}46'52''$  East along the West line of said Southwest quarter, 834.82 feet to the true point of beginning; thence North  $00^{\circ}46'52''$  East along said West line, 330 feet; thence South  $89^{\circ}13'08''$  East, 660 feet; thence South  $00^{\circ}46'52''$  West parallel with said West line, 330 feet; thence North  $89^{\circ}13'08''$  West, 660 feet to the true point of beginning.