

Recording Requested and
When Recorded Return to:

Guaranty Bank
c/o: American Reconveyance Corporation
25570 Rye Canyon Road
Suite G
Valencia, California 91355

FILED FOR RECORD
SKAMANIA CO. WASH
BY ARC

Nov 25 1 32 PM '96

Oxley
AUDITOR
GARY H. OLSON

126773

BOOK 160 PAGE 983

Loan No. 2050672

This form was prepared by: GN MORTGAGE CORPORATION

address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

tel. no: 800-622-7776

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SC 29501, a certain Deed of Trust dated JULY 18, 1995 made and executed by STEVEN R. SMUCKER AND LAURA H. FAXSON, HUSBAND AND WIFE, to 6700 CORPORATION, A CALIFORNIA CORPORATION Trustee, upon the following described property situated in SKAMANIA, State of WASHINGTON LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Deed of Trust having been given to secure payment of

One Hundred Sixty Three Thousand Two Hundred and 00/100

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 151, at page 315 (or as No. 128895) of the 1288-95 Records of SKAMANIA County, State of WASHINGTON together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on AUGUST 10, 1995

Witness B.K. BALASUBRAMANIAN

Witness KIMBERLY A. STEVENS

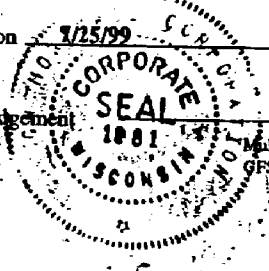
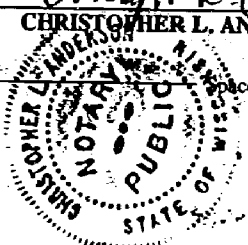
Attest CHRISTOPHER L. ANDERSON

Seal:

GN MORTGAGE CORPORATION

By: BRIDGET LYNN BONKOWSKI, ASST VICE-PRESIDENT

Notary Expiration 1/25/99



Registered

Indexed, Dir

Indirect

Filmed

Mailed

MultiState/3
GFS Form G001409 (5E15)

Exhibit "A"

BOOK 160 PAGE 984

Lot 19 and that portion of Lot 20, lying Northeasterly of a line drawn parallel to and 15 Feet Southwesterly from the boundary lines between Lots 19 and 20, all in block 1 of Woodard Marine Estates, according to the official plat thereof on file and of record at page 114 and 115 of Book A of Plate, records of Skamania County, Washington.

TOGETHER WITH Shorelands of the Second Class as conveyed by the State of Washington fronting and abutting upon Lot 19 and that portion of Lot 20 above described.

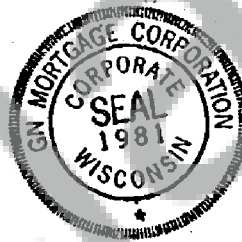
BOOK 160 PAGE 985

SMUCKER
2050672

GN Mortgage Corporation, A Wisconsin Corporation

Bridget Lynn Bonkowski

BRIDGET LYNN BONKOWSKI, ASSISTANT VICE PRESIDENT



State of Wisconsin
County of Milwaukee.

On 8-10-95 before me, BRIDGET LYNN BONKOWSKI, ASSISTANT VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Christopher L. Anderson

CHRISTOPHER L. ANDERSON, Notary Public

My notary expires 7-25-99.

