



126670

MANUFACTURED HOME
APPLICATION

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Please check one

- ☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

RECORDED & CLOCKED
SKAMANIA CO, TITLE

Nov 12 2 52 PM '96

P. Lowry
AUDITOR

GARY L. OLSON

FILED AT THE REQUEST OF:

NAME

ADDRESS

1 MANUFACTURED HOME

TP/PLATE NUMBER	YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
%009374	1982	TAMAR	56 X 24	1DA060053

2 LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).
Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER
03-08-08-0-0-0202

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME	SIGNATURE/TITLE	BLDG PERMIT OFFICE PHONE #	DATE
Ken Baird	X Ken Baird Bldg. Inspector	(509) 427-9484	10/25/96

5 OWNER INFORMATION

COUNTY #	NO. UNITS	# REGISTERED OWNERS	# LEGAL OWNERS	Provide the Washington Driver's License or I.D. card number (PIC) for each owner:	FEES
3	1	2	1		
NAME OF FIRST OWNER DARRELL L. USHER					APPLICATION
NAME OF SECOND OWNER MICHELLE USHER					MOBILE HOME FEES
ADDRESS OF OWNER P.O. BOX 514					ELIMINATION
CITY CARSON					USE TAX
STATE WA					SUB-AGENT FEES
ZIP CODE 98610					
NAME OF FIRST LEGAL OWNER RIVERVIEW SAVINGS BANK					TOTAL FEES & TAX
MAILING ADDRESS OF FIRST LEGAL OWNER P.O. BOX 1008					
CITY CAMAS					
STATE WA					
ZIP CODE 98607					
*SIGNATURE OF LEGAL OWNER-SOICATEE CONSENT FOR ELIMINATION OF TITLE REMOVAL FROM REAL PROPERTY: <i>[Signature]</i>					

--OR-- if the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document.

More than two owners or one lienholder? Please use attachment form(s) #TD-420-732.

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.

[Signature]
X *[Signature]*
X *[Signature]*
X *[Signature]*

WA DLR NO	DATE OF SALE	PURCHASE PRICE
		\$
DEALER NAME	TAX JURISDICTION/TAX RATE	
DEALER'S AUTHORIZED SIGNATURE		
X		

☐ USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)

SUBSCRIBED TO AND SWORN BEFORE ME THIS 12th DAY OF JUNE 1996 Residing in (County) Skamania

I certify that this application appears to have been completed correctly, and the applicant has sufficient documentation to process with recording of this form.

NAME	SIGNATURE	OFFICER'S OPERATOR NUMBER	DATE
Angela Maser	X Angela Maser	30-01-08	11/12/96

A tract of land in the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 8, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the CHRISTOPHER SHORT PLAT, recorded in Book 3 of Short Plats, Page 202, Skamania County records.

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NOTE: Investigation should be made to determine if there are any service, installation, maintenance or construction charges for sewer, water, telephone, gas, electricity or garbage and refuse collections, or any covenants, conditions and restrictions under which estate, lien or interest in property has been, or may be, cut off, subordinated or otherwise impaired.

CONTINUED