



126580

MANUFACTURED HOME
APPLICATION

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Please check one

- ☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

RECORDED CLOCK - CORRU
SKAMARIA CO. TITLE
OCT 29 11 12 PM '96
O LowryFILED AT THE REQUEST OF:
NAME

ADDRESS

1 MANUFACTURED HOME

TPOPLATE NUMBER	YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
	1996	GOLDEN WEST	160/42	N15713

2 LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).
Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER
04-07-25-3-0-01050

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

BLOG PERMIT #

NAME	SIGNATURE/TITLE	BLOG PERMIT OFFICE/PHONE #	DATE
Ken Baird	X Ken Baird Building	(509) 427-9484	10/25/96

5 OWNER INFORMATION

COUNTY #	INC UNINC	# REGISTERED OWNERS	# LEGAL OWNERS	Provide the Washington Driver's License or I.D. card number (PIC) for each owner:	FLING FEE
	<input checked="" type="checkbox"/> <input type="checkbox"/>	2	1		

NAME OF FIRST OWNER
JEFFREY BLAISDELLNAME OF SECOND OWNER
RAELYNN BLAISDELL

ADDRESS OF OWNER

CITY
CARSONSTATE
WAZIP CODE
98610NAME OF FIRST LEGAL OWNER
ACCUBANC MORTGAGE CORPMAILING ADDRESS OF FIRST LEGAL OWNER
3835 NE HANCOCK ST #101CITY
PORTLANDSTATE
ORZIP CODE
97218SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE REMOVAL FROM REAL PROPERTY: *James Churchill*NAME OF FIRST OWNER
JEFFREY BLAISDELLNAME OF SECOND OWNER
RAELYNN BLAISDELL

ADDRESS OF OWNER

CITY
CARSONSTATE
WAZIP CODE
98610NAME OF FIRST LEGAL OWNER
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Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: ON (Signature) & TITLE:

X *Jeffrey Blaisdell*X *Raelynn Blaisdell*X *James Churchill*X *Sub. Y Blaisdell*X *Sub. Z Blaisdell*X *Sub. W Blaisdell*X *Sub. V Blaisdell*X *Sub. U Blaisdell*X *Sub. T Blaisdell*X *Sub. S Blaisdell*X *Sub. R Blaisdell*X *Sub. Q Blaisdell*X *Sub. P Blaisdell*X *Sub. O Blaisdell*

WA DLR NO. DATE OF SALE PURCHASE PRICE

DEALER NAME TAX JURISDICTION TAX RATE

DEALER'S AUTHORIZED SIGNATURE

X

USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)

Residing in (County)

SUBSCRIBED TO AND SWORN BEFORE ME THIS 25th DAY OF October 1996

6 COUNTY AUDITOR'S (LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents))

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICE/FS OPERATOR NUMBER	DATE
Angela Maser	X Angela Maser	20-01-08	10-29-96

DESCRIPTION:

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A tract of land in the Southwest Quarter of the Southwest Quarter of Section 25, Township 4 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the STEEL HEAD POINT SHORT PLAT, recorded in Book 3 of Short Plats, Page 187, Skamania County Records.

NOTE: Investigation should be made to determine if there are any service, installation, maintenance or construction charges for sewer, water, telephone, gas, electricity or garbage and refuse collections, or any covenants, conditions and restrictions under which estate, lien or interest in property has been, or may be, cut off, subordinated or otherwise impaired.