LOAN NUMBER #0201400132

126549

FHLMC #122137132 SS #100507 BOOK 140 PAGE 377

| organized and existing under bearing date | r 29, of Mortgages, at proof or SKAMAN NSON AND BARA | 19 .77, reco | orded December being Auditor's File County, State of | r 05, e No. 85374 Washington, made AND WIFE) | , 19 <u>77.,</u> (Index | |
|--|--|--|--|---|--|----------------|
| is, together with the debt : | | _ | | | fied, released and | ille. ' |
| discharged. | | | | . + | | Λ |
| FILED FOR RECORD SKAMANIA CO. WASH BY SKAMANIA CO. ITUR | be hereunto su | bscribed and affir | id Corporation has cated; and these pres | sents to be execut | ed by its officer | rs |
| OCT 25 11, 12 NH '96 | | authorized, this _ tober | Twenty sec | , 19 <u>96</u> | day c |) i |
| Osavry Auditch Gary H. Olson | | - 4 | EW SAVINGS ASS | W | " | |
| Executed | in Presence of | | CAREN H. NELSO | | ik President | 1 |
| ···· | - (| | ByX | PAYL ASS'T VIC | AMSCENCENTA E PRESIDENT | |
| STATE OF WA | SHINGTON | ~ | | _1 | |) |
| County of | CLARK | ر آن الله الله الله الله الله الله الله الل | his 22nd day | | | , |
| 19 <u>96</u> , before me per VICE PRESIDENT | | | LSON AND SHIR | LEY A. DUPAUL | | - . |
| to me known to be the 2 and acknowledge the said poses therein mentioned; affixed is the corporate se | rosicent rock Source instrument to be the and on oath states | xey of the corpora e free and Voluntar d that they were a | tion that executed y act and deed of sa | id corporation, for | r the uses and pu | ; |
| | NESS WHEREOF, I | | my hand and affixe | ed my official seal | the <u>27nd</u> | 9567 |
| | | - 1 | Janis | D. Wood | nas | 40. |
| | | | Notary Public in a residing at | nd for the State Carras, in said Co | | ****** |
| NA TORNO CONTRACTOR O CONTRACTO | | | My co | MUMICISION | sexpilie | 7.1.98 |
| ∂ 00 ⊏ | - | | 19request of | | tor. | |
| :tga | _ | • | | ounty. | Auditor. Deputy. | |
| Release of Mortgage By Corportion Riverview Savings Association | Camas, Washington TO | Ashington & ss of Clark | M., and recorded at | n pagein Vol | County Auditor Deputy | |
| se of Mo: By Corporation | 5 | gton (| nd rec | ii s of s | e de la companya de l | |
| ISE By (| Cama | atedcate of Washington County of Clark | M., ar | (ecord | adiro | it // |
| eles | | ted ate of W County o | - | pake rtgage R | limed Named | |
| \mathbf{z} | • | મેદલ તુંધ Oo | | pa orts | ; | |