



**First American Title Insurance Company**

Filed for Record at Request of

Name Clifford Martin

Address 3760 MARKET ST. NE #233

City and State SALEM, OR 97301

THIS FILE PROVIDED FOR RECORDER USE:

SKAMANIA CO. WASH  
BY Clifford Martin

OCT 23 4 56 PM '96  
Lowry  
AUDITOR  
GARY H. OLSON

**126537**

**Statutory Warranty Deed**

BOOK 160 PAGE 335

THE GRANTOR

CLIFFORD MARTIN

for and in consideration of NIL

in hand paid, conveys and warrants to THE STANFIELD FOUNDATION

the following described real estate, situated in the County of SKAMANIA, State of Washington:

PROPERTY DESCRIBED IN THE ATTACHED EXHIBIT "A"



OFFICIAL SEAL  
JANET H. RUBIN  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 033011  
MY COMMISSION EXPIRES OCT. 17, 1993

**18386**

**REAL ESTATE EXCISE TAX**

OCT 23 1996

PAID exempt  
sw  
SKAMANIA COUNTY TREASURER

Dated October 21, 19 96

Clifford Martin  
(Clifford Martin)

OREGON  
STATE OF ~~WASHINGTON~~  
COUNTY OF COOS ss.

On this day personally appeared before me

Clifford Martin

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 21st day of October, 19 96

Janet H. Rubin Oregon  
Notary Public in and for the State of ~~Washington~~, residing at Coos Bay, Oregon

10-27-1998

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_ ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

By state

Noted

Filed

Mailed

EXHIBIT "A"---

BOOK 160 PAGE 336

Lot 14, NORTHWESTERN LAKE DEVELOPEMENT SUBDIVISION, according to the recorded Plat thereof, recorded in Book B of Plats, Page 73, in the County of Skamania and State of Washington.---

SUBJECT TO: The rights of the public in roads and highways. Private Roadway Agreement, recorded in Book 121, Page 781. Protective Covenants, recorded in Book 123, Page 58. Easement as shown on the recorded Plat. Conditions and Restrictions, recorded in Book 113, Page 590. Conditions, recorded in Book 113, Page 954. Easement for ingress and egress, recorded in Book 125, Page 415. Skamania County Deed and Plat Records.---

Gary H. Martin, Skamania County Assessor

Date 12-23-96 Parcel # 5-10-9-217