

RECORDING REQUESTED BY

CUB FUNDING CORPORATION
AND WHEN RECORDED MAIL TO

CUB FUNDING CORPORATION

26565 WEST AGOURA ROAD
SUITE 305
CALABASAS, CA 91302-1958

Loan No. 5015843
Title Order No. 19688
Escrow No. 19688

126273

BOOK 159 PAGE 628

FILED FOR RECORD
SKAMANIA CO. WASH
BY CUB Funding

SEP 23 1 09 PM '96

GARY H. OLSON
AUDITOR

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all beneficial interest under that certain Deed of Trust dated NOVEMBER 14, 1995
JOHN M. MARTELL, A MARRIED MAN

executed by

CHICAGO TITLE INSURANCE COMPANY

Trustor to
Trustee

and recorded as Instrument No. 123890 on 11-27-95 in book 153, page 847, of
Official Records in the County Recorder's office of SKAMANIA
describing land therein as:

LOT 1, BLOCK 7, PLAT OF RELOCATED NORTH BONNEVILLE, RECORDED IN BOOK B OF
PLATS, PAGE 13, AUDITOR'S FILE NO. 83466.
ALSO RECORDED IN BOOK B OF PLATS, PAGE 29, AUDITOR'S FILE NO. 84429,
RECORDS OF SKAMANIA COUNTY, WASHINGTON.

PARCEL NUMBER:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

CUB FUNDING CORPORATION

(Assignor)
By: Elaine Callahan
(Signature) (Print Name & Title)

ELAINE CALLAHAN, ASSISTANT SECRETARY

By: _____
(Signature) (Print Name & Title)

By: _____
(Signature) (Print Name & Title)

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

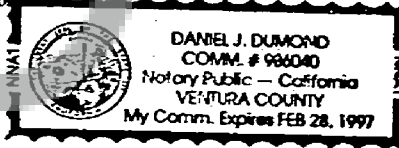
} SS.

On DECEMBER 19, 1995 before me, the undersigned, a Notary Public in and for said County and State
personally appeared ELAINE CALLAHAN
known to me to be the XXX Person, and the ASST. Secretary of the corporation that executed the
within instrument, and also known to me to be the person(s) who executed it on behalf of such corporation, and acknowledged
to me that such corporation executed the same and further acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and Official seal.

My Commission Expires: FEBRUARY 28, 1997

(Seal) _____
Notary Public in and for said County and State



MBG ASSNWA1 96-01

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