| 126200 | | GE 489 |
|--|---|----------------------------------|
| ICENSING MANUFACTURED HOME APPLICATION | PROOFIGER CLOOK CORD | FILED AT THE REQUEST OF: NAME |
| Please check one | SKAMABIA CO, TITLE | 70. |
| TITLE ELIMINATION (Complete all but section 3, below) | SEP 10 10 JE Ali 'S6 | ADORESS |
| TRANSFER IN LOCATION (Complete At 1 sections below) | JE 10 John S | |
| REMOVAL FROM REAL PROPERTY (Complete all but section 4, below) | 1 60000 | 4 |
| MANUFACTURED HOME | CARY H. GI SUR | |
| TPOPLATE NUMBER YEAR MAKE WHOTHLENGTH GOLDENIUSST 36 × 60 | VEHICLE IDENTIFICAT | ION MANBER (YIN) |
| 2 LAND | CE144 | 8.7 |
| Attach a copy of the legal description of your land. It can be obtained | diam. | |
| Attained on an Additional Attai | Chment Form (TD 490 700) | ERTY TAX PARCEL HUMBER |
| NAPPLINED HEMC | OVED (15-152). | 08-21-2-0-070 |
| 3 TITLE COMPANY CERTIFICATION | | |
| I certify that the legal description of the land and ownership is true a | nd correct per the real property re | cords |
| NAME TITLE COMPANY/PHONE MUMBER | SIGNATURE | DATE |
| Finalize this application with a Licensing Access with a Licensing | ^ | * . |
| Finalize this application with a Licensing Agent within 10 calenda BUILDING PERMIT OFFICE CERTIFICATION | ar days of the date Title Company | Representative signs. |
| certify that the manufactured home has been affixed to the section | | |
| permit has been issued for this purpose and the attachment will be in | peny as described, or a building | BLDG FERMIT # |
| V 13 | BUIDG DEBUT OFFICE TO AND A | DATE |
| Ken Bair J XTen Band Bldg J | west (509) 427- 9484 | / |
| OTATIVA DO LINE | | FEEC |
| Provide | the Washington Driver's License or I.D. | FLINGFEE |
| NAME OF FIRST OWNER | nber (PIC) for each owner: | |
| ROGER EDWARD KNIGHT | | APPLICATION |
| JUDITH ANN KNIGHT | | MOBLE HOME FEES |
| ADDRESS OF OWNER | | 1 |
| 181 SHIPHERD FALLS ROAD | -OR- if the owner is a business, | ELABRATION |
| CITY STATE TRECORE | provide the United Business | |
| CARSON WA 98639 | Identifier (UBI), found on the business Registration & Licenses | USETAX |
| WASHINGTON MUTUAL. | Document. | SUB-AGENT FEES |
| MASHINGTON MUTUAL | 1518049326-7 | |
| 1201 MAIN ST | More than two owners or one | TOTAL FEES & TAX |
| CITY STATE TRACES | lienholder? Please use attachment form(s) #TD-420-732. | \$ |
| VANCOUVER AT WA 88660 M | DEALER'S REPORT OF SALE | -J |
| SHOW BELL BOOKERS HOLE SONSENT FOR EMINATION OF TITLE REMOVAL | I certify that this information is or | West The vehicle is also |
| - Zuling | To Bricalibrances except as show | n. |
| pon conviction markets and the state of the state of \$5,000 and/or 10 years improspressed | DATE OF SALE | PURCHASE PRICE |
| TO THE PERSON OF SAUTESTANDER PENALTY OF FEDRIOVIAN | RNAME SECTION CO. | |
| The state of the s | falued | TAX AURISDICTION TAX PATE |
| TOTAL ZOEALE | RS AUTHORIZED SIGNATURE | |
| Judita Vinnestant | delie d | |
| | USE TAX EXEMPT Sale to a C | ertified Tribal member on |
| TAN OCHUSTI | and reservation (attach notarized s | tetement of delivery) |
| DEBI J SUSCRIBED TO AND SWORN BE | PUTCHE IND INTRODUCTION AND A | |
| Deb. Y Darriem BARNED 29th DIVE MAY | Cu | |
| COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL- (MATERIAL) | 1994 | - |
| COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use certify that the above application appears to have been completed.) | 1994 | fficient documentation to |
| Deb. Y Darriem BARNED 29th DIVE MAY | 1994 | |

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DESCRIPTION:

A tract of land in the West half of the Northwest Quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the SPENCER GARWOOD SHORT PLAT, recorded in Book 3 of Short Plats, Page 94, Skamania County Deed Records.