

FILED FOR RECORD AT REQUEST OF:

AMERICAN SECURITIES, INC.
PO BOX 61427
1706 'D' STREET, SUITE A
VANCOUVER, WA 98666

WHEN RECORDED RETURN TO:

AMERICAN SECURITIES, INC.
PO BOX 61427
1706 'D' STREET, SUITE A
VANCOUVER, WA 98666

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

SEP 5 11 10 AM '96

O. Lawry
AUDITOR
GARY H. OLSON

126164

BOOK 159 PAGE 368

SEP 20 1996

SELLER'S ASSIGNMENT OF CONTRACT AND DEED

THE GRANTOR AMERICAN SECURITIES, INC., an Oregon Corporation, for value received does convey and warrants to BANK OF VANCOUVER the following described real estate, situated in SKAMANIA County, State of WASHINGTON together with all after acquired title of the grantor(s) therein:

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated JUNE 19, 1996 between CURT E. STUMP AND KALI JO STUMP, husband and wife, as Seller and RHONDA RENAE SCHINDLER-OKEEFE, a single person, as Purchaser recorded JUNE 19, 1996, in Book 157, Page 897, Auditor File No. 125549 for the sale and purchase of the above described real estate. The Grantees hereby assumes and agrees to fulfill the conditions of said real estate contract and the Grantors hereby covenant that there is now unpaid on the principal of said contract the sum of \$39,353.56.

Dated: AUGUST 31, 1996

AMERICAN SECURITIES, INC.

BY: *Maureen T. Wile*
MAUREEN T. WILE, President

STATE OF _____ }
COUNTY OF _____ } ss

On this day personally appeared before me

to me known to be the individual described in and who executed the within foregoing instrument and acknowledged that _____ signed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____

Notary Public in and for the State of _____
residing at _____
My commission expires: _____

STATE OF WASHINGTON }
COUNTY OF CLARK } ss

On this AUGUST 31, 1996

before me, the undersigned, a Notary Public in and for the State of WASHINGTON, duly commissioned and sworn, personally appeared MAUREEN T. WILE to me known to be the President of AMERICAN SECURITIES, INC. the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that SHE IS authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Sharon Lee Barnett
Notary Public in and for the State of WASHINGTON,
residing at VANCOUVER
MY COMMISSION EXPIRES: 5-17-97

NA
REAL ESTATE EXCISE TAX

SEP 03 1996
PAID *See Ex 18140*
JW
SKAMANIA COUNTY TREASURER

SHARON LEE BARNETT
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
MAY 17, 1997

By: ☒ *maureen*
Indexed, Cir. ☒
Indirect ☒
Filmed ☒
Noted ☒

9-5-96
GARY H. OLSON, Skamania County Auditor
Date: 9-5-96 Printed: 9-14-96
(194)

EXHIBIT "A" BOOK 159 PAGE 369

A tract of land located in Government Lot 13 of Section 36, Township 3 North Range 7 1/2 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the intersection of the East line of the said Section 36 with the center line of State Road 14; thence following the center line of said road in a Southwesterly direction 400 feet, more or less, to the center of an existing culvert at State Highway Engineer's Station 119+30; thence Southerly following the center of said culvert and the center of the channel of an un-named creek to intersection with the Northerly right of way line of the Spokane, Portland and Seattle Railway Company; thence following said Northerly right of way line 389 feet, more or less, to intersection with the East line of the said Section 36; thence North to the point of beginning.

EXCEPT that portion lying within the highway.

Gary H. Martin, Skamania County Assessor
Copy 9-5-76 Parcel # 8-74-36-1-1400
B. H. Martin