RECORDING REQUESTED BY CUB FUNDING CORPORATION

AND WHEN RECORDED MAIL TO

CUB FUNDING CORPORATION 26565 WEST AGOURA ROAD SUITE #305 CALABASAS, CA 91302-1958

Loan No.

5022856 19559

Title Order No. Escrów No.

FILED FOR RECORD SKAMANA CO. WASH BY CUB Funding. Aus 26 2 44 PH 'SS

GARY H. OLSON

BOOK 159 PAGE 225

[SPACE ABOYE RESERVED FOR RECORDER]

and the second s

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all beneficial interest under that certain Deed of Trust dated **AUGUST 16, 1995**

executed by

JACK D. CLIFTON, AN UNMARRIED MAN

CHICAGO TITLE INSURANCE COMPANY

, Trustor to - Trustee

and recorded as Instrument No. ** on Official Records in the County Recorder's office of describing land therein as:

in book SKAMANIA

County, CARROXXX. WASHINGTON CL

AS DESCRIBED IN THE DEED OF TRUST REFERRED TO HEREIN

**INSTRUMENT NO. 123111 BOOK 151 PAGE 938 ON 08/22/95 AND RE-RECORDED AS INSTRUMENT NO. 125812 BOOK 158 PAGE 546 ON 06/23/96.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

THIS DOCUMENT SUPERCEDES THAT ASSIGNMENT OF DEED OF TRUST WHICH RECORDED 04/22/96 AS INSTRUMENT NO. 125081 BOOK 156 PAGE 732.

CUB FUNDING CORPORATION

(Signature) (Print Name & Title)
ELAINE CALLAHAN, ASSISTANT SECRETARY

ure) (Print Name & Title)

STATE OF CALIFORNIA On AUGUST 01, 1996

, COUNTY OF LOS ANGELES DANIEL J. DUMOND

) SS.

before me,

ELAINE CALLAHAN, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DANIEL J. DUMOND COMM. # 986040 ory Public — Colifornia VENTURA COUNTY 1868-Sugires FEB 28, 1997

G ASSNCAL ODG

dered, Dir ndirect

Filmed