

Name P. Keith & Tina Cushman Address 00 00x 892 City and State Canson WA 98610

Sct 20336

Parcel # 03-08--6-0-0-0800-00 Statutory Warranty Deed

BOOK 159 PAGE 214

THIS SPACE PROVIDED FOR RECORDER'S USE

FILED FOR RECORD

SKAHARIA CO, WASH SKAMANIA CO, TITLE

Aug 23 ___ oz AH '96 Dartely

AUDITOR CARY M. OLSON

THE GRANTOR DONALD J. CONNERS and AGNES I. CONNERS, husband and wife

for and in consideration of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to PAUL KEITH CUSHMAN and TINA MARIE CUSHMAN, husband and wife

the following described real estate, situated in the County of THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 3 SKAMANIA NORTH, RANCE 8 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 600 FEET EAST AND 17 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6; THENCE NORTH 16 RODS; THENCE WEST 10 RODS; THENCE SOUTH 16 RODS; THENCE EAST 10 RODS TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR WATER PIPELINE AS NOW CONTRACTED AND LAID OUT ACROSS AND OVER THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, FOR THE PURPOSE OF CONDUCTING WATER FROM A CERTAIN SPRING SITUATED ON THE EAST BANK OF PANTHER CREEK.

SUBJECT TO: THE RIGHTS OF THE PUBLIC IN THAT PORTION OF THE ABOVE LYING WITHIN OLD STATE ROAD.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated JANUARY. , 19 91 , and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of

JANUARY 28,1991

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Real Estate Sales Tax was paid on this sale on

, Rec. No. 14101 Skamania County Treasurer \$294.40

MEAL ESTATE EXCISE TAX

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Sec. led

STATE OF	WASHINGT	ON	٠.	-

Dated

COUNTY OF Klickitat On this day personally appeared before me

Donald J. Conners and Agnes I. Conners

n to be the individual(s) described in and who the within and foregoing instrument, and

owledged that they have signed the same or the uses and purposes therein mentioned.

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expires: 9-19-94

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STATE OF	w	ISHINGTON

COUNTY OF

On this day of before me, the undersigned, a Notary Public in and for the State of Washington, duly com-

missioned and sworn, personally appeared

respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes

President and

therein mentioned, and on oath stated that _______ suthorized to execute the said instrument and that the seal affixed is the corporate seal of said cosporation.

Witness my hand and official seal hereto affixed the day and year first above written

Notary Public in and for the State of Washington, residing at