

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY Skamania Co.

# DRAINAGE EASEMENT

AUG 7 4 03 PM '96

P. Laury  
AUDITOR

GARY H. OLSON

125956

THE GRANTOR'S

BOOK 158 PAGE 892

RALPHE DOUCETTE and MARILYNE DOUCETTE

for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grant, warrant and convey to SKAMANIA COUNTY, WASHINGTON, the right to enter upon the lands of the Grantor(s) situated in the County of Skamania, State of Washington, and more particularly described by the following easement:

THE SOUTHERLY TEN (10) FEET OF TAX LOT NO. 03-07-36-1-4-0300 IN SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST, WM., SKAMANIA COUNTY, WASHINGTON, AS FILED ON BOOK 116, PAGE 357 AT THE SKAMANIA COUNTY AUDITOR'S.

To construct, operate and maintain over and under the above described lands, a drainage system of culverts, drains and ditches installed upon or under the above described lands at the Grantee's expense. Said drainage system shall remain the property of the Grantee, and that the Grantee shall have the right of ingress and egress over the adjacent lands of the Grantor(s) for the purpose of exercising the rights hereby granted.

All rights hereunder shall cease when the Grantee abandons or removes the drainage system.

Dated this 29 day of JULY, 1996.

Ralph F. Doucette  
RALPH F. DOUCETTE

Marilyn E. Doucette  
MARILYN E. DOUCETTE

STATE OF Louisiana )  
County of Orleans ) ss.

On this day personally appeared before me

RALPHE DOUCETTE and MARILYNE DOUCETTE

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 29 day of July

LESLIE G. JOHNS  
Orleans Parish, Louisiana  
Notary Public in and for the State  
My Commission is good for Life  
residing at St. Vrain  
My commission expires July 24

Reg. 4-1-1  
Indexed, 4-1-1  
Indirect  
Filed  
Noted

Gary H. Olson, Skamania County Auditor  
Date: 8-7-96, Page 8 3-7-36-1-4-300

SW