

STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
JENNIFER M. BELCHER, Commissioner of Public Lands
Olympia, Washington 98504

125734

BOOK 158 PAGE 379

EASEMENT SUPPLEMENT

THIS SUPPLEMENTAL AGREEMENT, made and entered into this 8th day of July, 1996, by and between LONGVIEW FIBRE COMPANY, a Washington corporation, herein called "Longview Fibre," and STATE OF WASHINGTON, acting by and through the Department of Natural Resources, herein called "State," WITNESSETH:

Whereas, on the 7th day of November, 1984, Longview Fibre and the State entered into an easement exchange hereinafter called Original Easement, which was recorded in the records of Skamania County, Washington on the 26th day of November, 1984, in Volume 84 of Deeds, Pages 98-127, under Auditor's File No. 98520, and in the records of Klickitat County, Washington, on the 10th day of December 1984, in Volume 220 of Deeds, Pages 67-96 under Auditor's File No. 196474, and in the records of Clark County, Washington, on the 27th day of December, 1984, on Pages 163-192 under Auditor's File No. 8412270113. Said Original Easement is hereby supplemented as follows:

- A. Longview Fibre, for and in consideration of the grant hereinafter made by the State, hereby grants and conveys to State, its successors and assigns, a permanent easement upon, over, and along rights of way sixty (60) feet in width, over and across the lands in Skamania County, Washington, described on the attached "Exhibit A," being thirty (30) feet on each side of the centerline of a road located approximately as shown in green on the attached "Exhibit B."

Subject as to said lands to all matters of public record.

- B. State, for and in consideration of Six Thousand Three Hundred Ninety Seven and no/100 Dollars (\$6,397.00) and the grant hereinabove made, hereby grants and conveys to Longview Fibre, its successors and assigns, a permanent easement upon, over, and along rights of way sixty (60) feet in width over and across the lands in Skamania and Clark Counties, Washington, described on the attached "Exhibit A," being thirty (30) feet on each side of the centerlines of roads located approximately as shown in red on the attached "Exhibit C."

Subject as to said lands to all matters of public record.

- C. Thirty (30) days prior to any construction, reconstruction, and/or betterment of said road(s) by either party on lands of the other party, the initiating party will submit to the landowning party a written request for joint review of the proposed project, upon completion of which the initiating party will submit a complete and detailed plan of operations. Each parties' operations, specified herein shall be conducted in accordance with the provisions of the approved plan of operations. Said parties shall provide the other party the right of examination of the right of way before any construction, reconstruction, or development is commenced.

Except as herein supplemented all of the terms, conditions and reservations of the Original Easement shall remain in full force and effect.

FILED FOR RECORD
SKAMANIA CO. WASH
BY DNR

JUL 12 3 29 PM '96

G. Olsson
AUDITOR
GARY H. OLSON

SEARCHED
INDEXED
SERIALIZED
FILED
JUL 12 1996
FBI - OLYMPIA

REAL ESTATE EXCISE TAX

N/A

JUL 12 1996

PAID N/A
W. Skamania, Deputy
SKAMANIA COUNTY TREASURER

IN WITNESS WHEREOF, the parties hereto have executed this instrument, in duplicate, to become effective as of the day and year first above written.

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LONGVIEW FIBRE COMPANY



Affix Seal of Corporation

By David L. Bowden
David L. Bowden Title
Senior Vice President-Timber

Attest L. J. Holbrook
L. J. Holbrook Title
Secretary-Treasurer



Affix Seal of Commissioner of Public Lands

STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES

R. Bruce Mackey
R. BRUCE MACKEY, Manager
Resource Planning and Asset Management Division

Easement No. 55-002085
App. No. 50-46462

STATE OF WASHINGTON

County of Cowlitz

) ss

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On this 6th day of June, 1996, before me personally appeared
DAVID L. BOWDEN and L. J. HOLBROOK
 to me known to be the Senior Vice President-Timber and
Secretary-Treasurer, respectively, of LONGVIEW FIBRE COMPANY
 the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and
 voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were
 authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rosemary Y. Purcell
 Notary Public in and for the State of
Washington, residing at Longview
 My appointment expires 3-25-2000

STATE OF WASHINGTON

COUNTY OF THURSTON

) ss

On this 8th day of July, 1996, before me personally appeared
R. BRUCE MACKAY, to me known to be the Resource Planning and Asset Management Division Manager of the
Department of Natural Resources, State of Washington, who executed the within and foregoing instrument on behalf of the
State of Washington, and acknowledged said instrument to be the free and voluntary act and deed of the State of
Washington for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
 instrument and that the seal affixed is the official seal of the Commissioner of Public Lands for the State of Washington.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year set forth above.

BRUCE MACKAY

Acting



Steven R. Carlson
 Notary Public in and for the State of
 Washington, residing at Centralia
 My appointment expires 9/30/99

EXHIBIT "A"

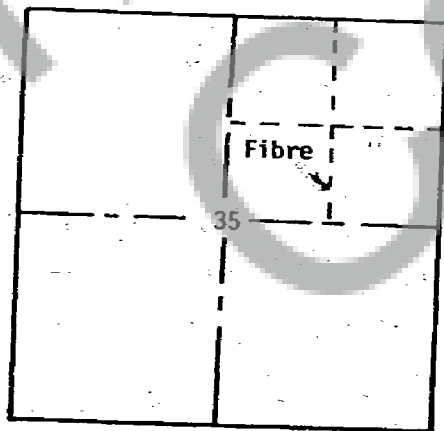
Longview Fibre Lands

	<u>Section</u>	<u>Township</u>	<u>Range</u>
SW $\frac{1}{4}$ NE $\frac{1}{4}$	35	3 North	6 East, W.M.

State Lands

W $\frac{1}{2}$ SE $\frac{1}{4}$	6	2 North	4 East, W.M.
SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$	27	3 North	6 East, W.M.
SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$	33	3 North	6 East, W.M.
S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$	34	3 North	6 East, W.M.
SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$	35	3 North	6 East, W.M.

RIGHT OF WAY EXHIBIT MAP
TOWNSHIP 3 NORTH, RANGE 6 EAST, W.M.
SKAMANIA COUNTY, WA



R/W Width 60'

T3N

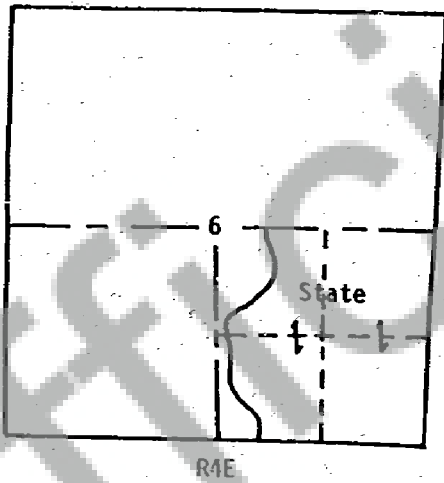
R6E

EXHIBIT B

03060000200000
08/16/19

RIGHT OF WAY EXHIBIT MAP
SECTION 6
TOWNSHIP 2 NORTH, RANGE 4 EAST, W.M.
CLARK COUNTY, WA.

SECTIONS 27, 33, 34, 35
TOWNSHIP 3 NORTH, RANGE 6 EAST, W.M.
SKAHOANIA COUNTY, WA.



030600000100 00
030600002000 00
MD 3/12/96

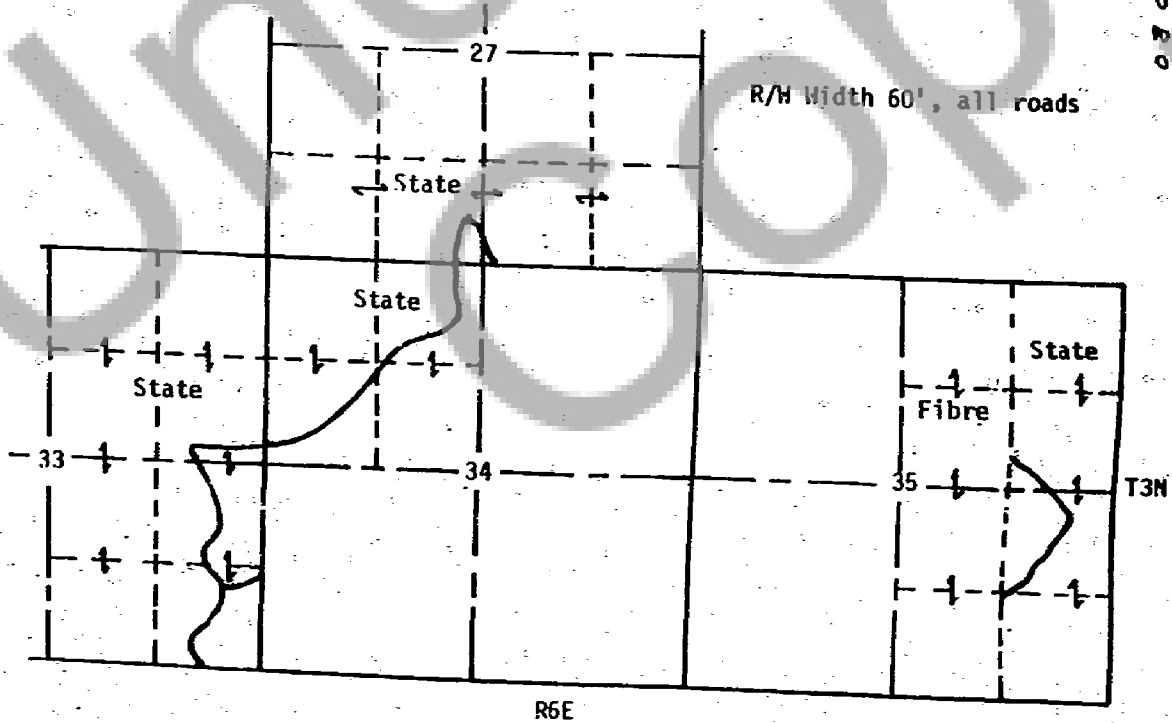


EXHIBIT C