

## First American Title INSURANCE COMPANY

Filed for Record at Request of

Name Larson Address PO Box 61

City and State Underwood, WA 98651

SK SAAHABIA CO, TILL

Ju 2 1 46 in 50 Descrip AUDITOR GARY H. OLSON

SCR 20063 125644

ROOK 158 PAGE /61

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: That HELEN B. SMITH, Administratrix of the Estate of Joan H. Phillips, deceas

County of Skamania , State of Washington, the party of the first part for and in consideration of the sum of Sixteen Thousand and 00/00-(\$16,000.00)

Dollars lawful money of the United States of America, to herself ROBERT L. LARSON and ELIZABETH D. LARSON, husband and wife the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and deliver unto the said part of the second part, the following described personal property now located at Cabin #27, Northwestern Lake in the City of , County of Skamania and State of Washington, to-wit:

Lot # 27, Northwestern Lake

TO HAVE AND TO HOLD the same to the said parties of the second part, their administrators and assigns forever. And said part y of the first part, for its , heirs executors, administrators, covenant and agree s to and with the said part ies of the second part, their of the first part their , owner of the said beirs, executors, , heirs, of the said of a property, goods and chattels and has good right and full authority to sell the same, and that it will warrant and defend the sale hereby made unto the said parties of the second part, their executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to

IN WITNESS WHEREOF, The said part y of the first part has sealed this 12th day of JUNE hereunto set her and sealed this

> y Helen Busmith Helen B. Smith, Administratrix (SEAT ) (SEAL)

REAL ESTATE EXCISE TAX

18155

(SEAL)

STATE OF WASHINGTON

County of

indirect Filme

On this day personally appeared before me described in and who executed the within and foregoing instrument, and to me known to be the individual wiedged that signed the same as free and voluntary act and deed, for the ts and purposes therein mention

GIVEN under my band and official seal this

day of

Notary Public in and for the State of Washington, residing at

See attachet california All Jurgoso Acknowledges

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

BOOK /58 PAGE /62

Bill of Sale

		•	
STATE OF CALIFORNIA		_	
COUNTY OF Los Angeles			- 4
	<del> </del>		
On <u>June 12, 1996</u>	before me,	Pushpa V. Rir	<b>.</b> '/
	·		, Notary Public,
personally appeared *** Helen B. Smitt	***		, ivolary rubec,
	-4-4		
	<u> </u>		· · · · · · · · · · · · · · · · · · ·
	X 7		·
personally known to me (or proved to me on whose name(s) is/are subscribed to the within executed the same in his/her/their authorized of	n instrument and ac	knowledged to me	that he/she/thev
instrument the person(s), or the entity upon	n behalf of which	the person(s) acts	1 executed the
instrument.			57,000
WITNESS my hand and official seel.			T
Signature Will V. Billa			*

PUSHPA V. BIRLA
COMBISSION #1088019
Notary Public - California S
LOS ANGELES CCUNIV 9
My Commission Express
FEB. 16, 2007

Seal)

SF-9474-8 (Flor. B - 1/94)