



**First American Title Insurance Company**

THIS SPACE PROVIDED FOR RECORDER'S USE:  
FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE  
  
JUN 21 11 36 AM '96  
*P. Lowry*  
AUDITOR  
GARY M. OLSON

Filed for Record at Request of

Name Minturn

Address 212 Hudson Road  
PO Box 726

City and State Washougal, WA 98671

*SL 20027*

125556

**Quit Claim Deed**

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THE GRANTOR MICHAEL MINTURN

for and in consideration of LOVE AND AFFECTION

conveys and quit claims to MICHAEL MINTURN and JULIE MINTURN, husband and wife

the following described real estate, situated in the County of Skamania State of Washington, together with all after acquired title of the grantor(s) therein:

SEE ATTACHED EXHIBIT "A"

18141  
REAL ESTATE EXCISE TAX  
JUN 21 1996  
PAID exempt  
JW  
SKAMANIA COUNTY TREASURER

Gary M. Merin, Skamania County Assessor  
Date 6-21-96 Parcel # 1-5-7-405

Dated June 12, 19 96

*Michael Minturn*  
Michael Minturn (Individual)

By \_\_\_\_\_ (President)

By \_\_\_\_\_ (Secretary)

STATE OF WASHINGTON  
COUNTY OF Skamania ss.

On this day personally appeared before me

Michael Minturn

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 17 day of June, 19 96

*James P. Stevenson*  
Notary Public in and for the State of Washington, residing at Stevenson

STATE OF WASHINGTON  
COUNTY OF \_\_\_\_\_ ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned \_\_\_\_\_, appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, and acknowledged the said instrument to be the \_\_\_\_\_ and deed of said corporation, for the uses and purposes therein mentioned. \_\_\_\_\_ stated that \_\_\_\_\_ authorized to execute the instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

Subscribed   
Indexed, Lit   
Filed   
Noted

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EXHIBIT A

PARCEL 1

Beginning at the Southeast corner of Lot 4, recorded in Book 3, Page 14 of Short Plats, being a portion of the Northwest Quarter of Section 7, Township 1 North, Range 5 East of the Willacette Meridian, in the County of Skamania, State of Washington; thence North  $01^{\circ} 22' 37''$  East 337.88 feet parallel with the East line of said Northwest Quarter; thence North  $89^{\circ} 33' 32''$  West 383.93 feet; thence South  $01^{\circ} 22' 37''$  West 84.88 feet parallel with said East line of said Northwest Quarter; thence North  $89^{\circ} 33' 32''$  West 442.50 feet to a point on the East line of Lot 1 of said short plat; thence South  $01^{\circ} 06' 21''$  West 258.82 feet along said East line of said Lot 1 to the Southeast corner of said Lot 1; thence South  $88^{\circ} 51' 11''$  East 185.68 feet; thence North  $01^{\circ} 14' 35''$  East 26.00 feet; thence South  $88^{\circ} 51' 11''$  East 639.43 feet to the point of beginning.

Gary H. Meritt, Skamania County Assessor

Date \_\_\_\_\_ Parcel # \_\_\_\_\_