



# First American Title Insurance Company

Filed for Record at Request of:

Name CK. HAUSER  
Address 17300-135<sup>th</sup> AVE. NE #78  
City and State WOODINVILLE, WA 98072

THIS SPACE PROVIDED FOR RECORDERS USE

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY Clifford & Alvina Hauser  
JUN 18 1 48 PM '96  
P. Lawry  
AUDITOR  
GARY H. OLSON

125524

Quit Claim Deed

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THE GRANTOR KONRAD HAUSER

for and in consideration of LOVE & AFFECTION

conveys and quit claims to CLIFFORD A. HAUSER & ALVINA M. HAUSER (HUSBAND & WIFE)

the following described real estate, situated in the County of

State of Washington,

SEE ATTACHED EXHIBIT "A"

18127

REAL ESTATE EXCISE TAX

JUN 18 1996

TOGETHER WITH 1963 MOBILE HOME PAID example  
VIN # NE3YS3123 in

Dated \_\_\_\_\_, 19\_\_\_\_

K. Hauser

Konrad L. Hauser  
(Individual)

By \_\_\_\_\_

(President)

By \_\_\_\_\_

(Secretary)

STATE OF WASHINGTON

COUNTY OF SKAMANIA

On this day personally appeared before me

KONRAD L. HAUSER

to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that he executed the same for the uses and purposes therein expressed.

GIVEN under my hand and official seal this

17th day of June, 1996

DEB J BRUNUM DEB J BRUNUM  
Notary Public in and for the State of Washington, residing at

CAMAS

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary,

respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

Gary H. Olson, Skamania County Assessor

Dec 9/18/96 Per 10308274019000

EXHIBIT "A"

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PARCEL ONE

A tract of land in Sections 27 and 34, Township 3 North, Range 8 E. W. M., more particularly described as follows:

Beginning at the southeast corner of the said Section 27; thence west along the south line of the said Section 27 with an assumed bearing of due west a distance of 810 feet; thence due north 69.15 feet to an iron pipe driven in the ground; thence south 66° 01' east 200 feet to the initial point of the tract of land hereby described; thence north 23° 59' east 100 feet; thence south 66° 01' east 75 feet; thence south 23° 59' west 100 feet; thence north 66° 01' west 75 feet to the initial point.

PARCEL TWO

A tract of land in Sections 27 and 34, Township 3 North, Range 8 E.W.M., more particularly described as follows:

Beginning at the Southeast corner of the said Section 27; thence West along the South line of the said Section 27 with an assumed bearing of due West a distance of 810 feet; thence due North 69.15 feet to an iron pipe driven in the ground; thence South 66° 01' East 200 feet; thence North 23° 59' East 100 feet to the initial point of the tract hereby described; thence North 23° 59' East 10 feet; thence South 66° 01' East 75 feet; thence South 23° 59' West 10 feet; thence North 66° 01' West 75 feet to the initial point.

It is the intention of this deed to convey to Grantees a strip of land 10 feet in width adjoining the Northeasterly boundary of Grantees.

Gary H. Martin, Stanislaus County Assessor

Date 9/18/96 Parcel # 03083740170000