



125447

MANUFACTURED HOME
APPLICATION

BOOK 157 PAGE 635

Please check one

- ☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

RECORDED JUN 10 10 59 AM '96 BY SHAMANIA CO. TITLE O'Leary GARY M. OLSON	FILED AT THE REQUEST OF: NAME ADDRESS
--	---

1. MANUFACTURED HOME	2. LAND
TP/PLATE NUMBER P05424	YEAR 81
MAKE KOZY	WIDTH/LENGTH 56/24
VEHICLE IDENTIFICATION NUMBER (VIN) ME3075AB	

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).
Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER
03-08-21-2-0-0822-00

3. TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE X	DATE
------	----------------------------	----------------	------

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

4. BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME Ken Baird	SIGNATURE/TITLE Ken Baird Bldg Inspector	BLOG PERMIT OFFICE/PHONE # 509 427-9484	DATE 6/7/96
-------------------	---	--	----------------

5. OWNER INFORMATION

COUNTY # 1	INC. UNINC. <input checked="" type="checkbox"/> <input type="checkbox"/>	# REGISTERED OWNERS 2	# LEGAL OWNERS 1	Provide the Washington Driver's License or I.D. card number (PIC) for each owner:	FEES
NAME OF FIRST OWNER Basil Sanders					FILED FEE
NAME OF SECOND OWNER Charlesia Sanders					APPLICATION
ADDRESS OF OWNER PO Box 158, CITY Carson STATE WA ZIP CODE 98610					MOBILE HOME FEES
NAME OF FIRST LEGAL OWNER North American Mortgage Co.					ELIMINATION FEE
MAILING ADDRESS OF FIRST LEGAL OWNER 4000 Kruse Way Place Bld 1#130 CITY Lake Oswego STATE OR ZIP CODE 97035					USE TAX
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE REMOVAL FROM REAL PROPERTY: X <i>Julia B. Sanders</i>					SUB-AGENT FEE
-OR- if the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document.					TOTAL FEES & TAX
More than two owners or one lienholder? Please use attachment form(s) #TD-420-732.					DEALER'S REPORT OF SALE
I certify that this information is correct. The vehicle is clear of encumbrances except as shown.					

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I declare under PENALTY OF PERJURY LAW THAT I AM THE OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.	WA DEER NO	DATE OF SALE	PURCHASE PRICE
X <i>Basil Sanders</i>	DEALER NAME		\$
X <i>Charlesia Sanders</i>	DEALER'S AUTHORIZED SIGNATURE		TAX JURISDICTION/TAX RATE
X <i>Julia B. Sanders</i>			
NOTARY OR LICENSE	SUBSCRIBED TO AND SWORN BEFORE ME THIS 7 DAY OF March 1996 Residing in (County) Shannon		

COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME Angela Moser	SIGNATURE X <i>Angela Moser</i>	OFFICE/VFS OPERATOR NUMBER 30-01-08	DATE 6-10-96
----------------------	------------------------------------	--	-----------------

DESCRIPTION:

A tract of land located in the Southeast Quarter of the Northwest Quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the THOMAS SHORT PLAT, recorded April 27, 1981 in Book 3, Page 1 of Short Plats, Auditor's File No. 92349, records of Skamania County.

NOTE: Investigation should be made to determine if there are any service, installation, maintenance or construction charges for sewer, water, telephone, gas, electricity or garbage and refuse collections, or any covenants, conditions and restrictions under which estate, lien or interest in property has been, or may be, cut off, subordinated or otherwise impaired.

CONTINUED