

THIS SPACE RESERVED FOR RECORDER'S USE

SKAMANIA COUNTY TITLE COMPANY

FILED FOR RECORD AT REQUEST OF:

NAME: NORTH AMERICAN MORTGAGE COMPANY
ADDRESS: 3883 AIRWAY DRIVE
CITY AND STATE: SANTA ROSA, CA 95403

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

MAY 10 4 34 PM '96

P. Lawry
AUDITOR
GARY M. OLSON

125228

BOOK 157 PAGE 114

Parcel No.:
SCTC No.: 18579

FULL RECONVEYANCE

The undersigned as trustee under that certain Deed of Trust, dated April 29, 1994 in which CAROL L. CARTER and LEONARD R. CARTER, wife and husband, is grantor, and COLUMBIA CREDIT UNION is beneficiary, recorded May 4, 1994 in Book 142, Page 930, Auditor's File No. 119347, Records of Skamania County, Washington, having received from the beneficiary under said Deed of Trust a written request to reconvey, does hereby reconvey, without warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the property described in said Deed of Trust, situated in Skamania County, Washington, as follows:

Lot 34 of COLUMBIA HEIGHTS, according to the official plat thereof, on file and of record at Page 136 of Book A of Plats, records of Skamania County, Washington.

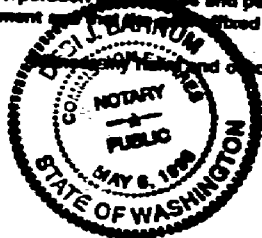
Dated: May 3, 1996

SKAMANIA COUNTY TITLE COMPANY

Jim Copeland
JIM COPELAND, PRESIDENT

STATE OF WASHINGTON
COUNTY OF SKAMANIA

On this day of May 3, 1996, before me, the undersigned a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Jim Copeland, known to me to be the President of Skamania County Title Company, a Washington corporation, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the purposes and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal is the corporate seal of said corporation.



Debi J. Barnum
Debi J. Barnum
Notary Public in and for the State of Washington
residing at: Camas
My commission expires on May 6, 1998.

Filed _____
Recorded _____
Index _____
Filed _____
Marked _____