

219

Page

Survey

3

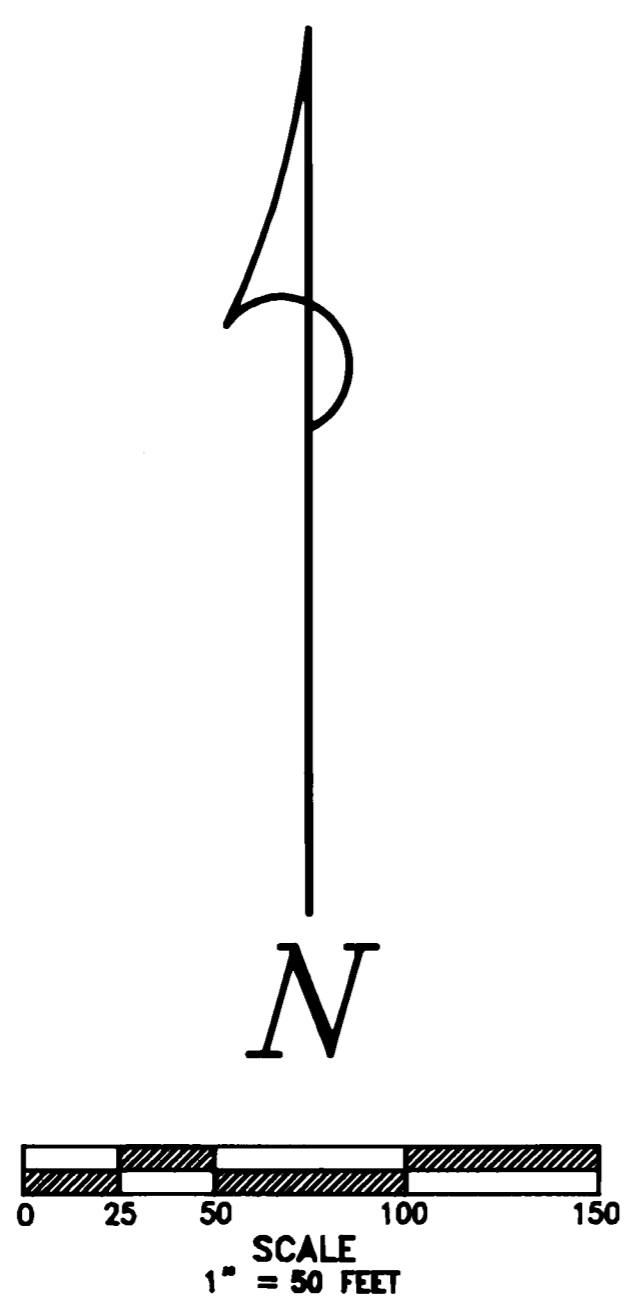
Book

125053

BOOK 3 PAGE 219

FILED IN RECORDS
SKAMANIA CO. WASH.
BY
APR 18 10 05 AM '96
GARY H. OLSON

SURVEY IN SE¹/₄SW¹/₄ SEC. 17, T.3 N., R.8 E., W.M.



- LEGEND**
- Set 5/8" X 30" iron rod w/plastic cap
 - Corner of record
 - Calculated, not set or found
 - () Call of record

DESCRIPTIONS of parcels may be found in Book 72, Page 842 and Book 77, Page 861 of Deeds, records of Skamania County Auditor.

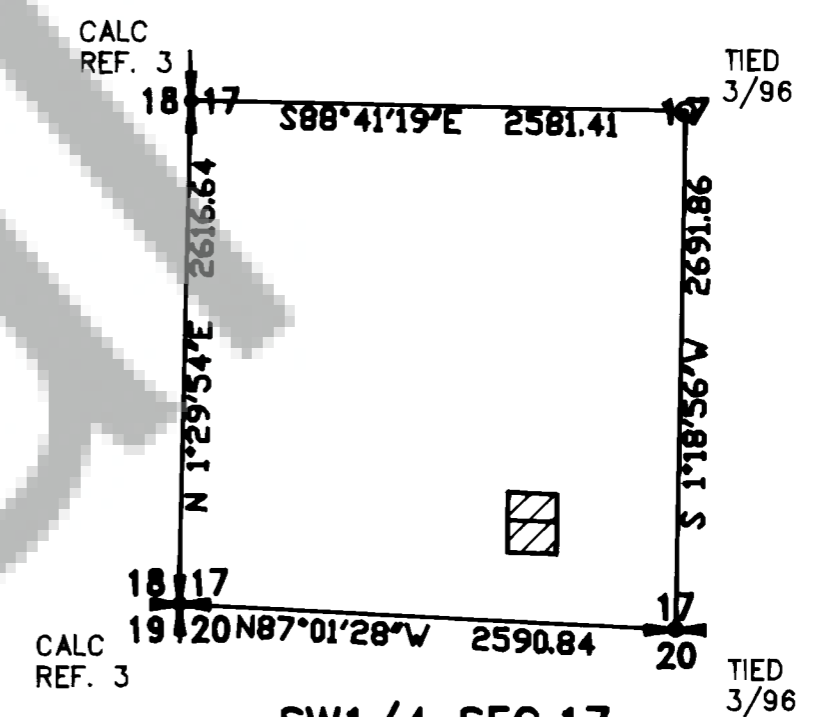
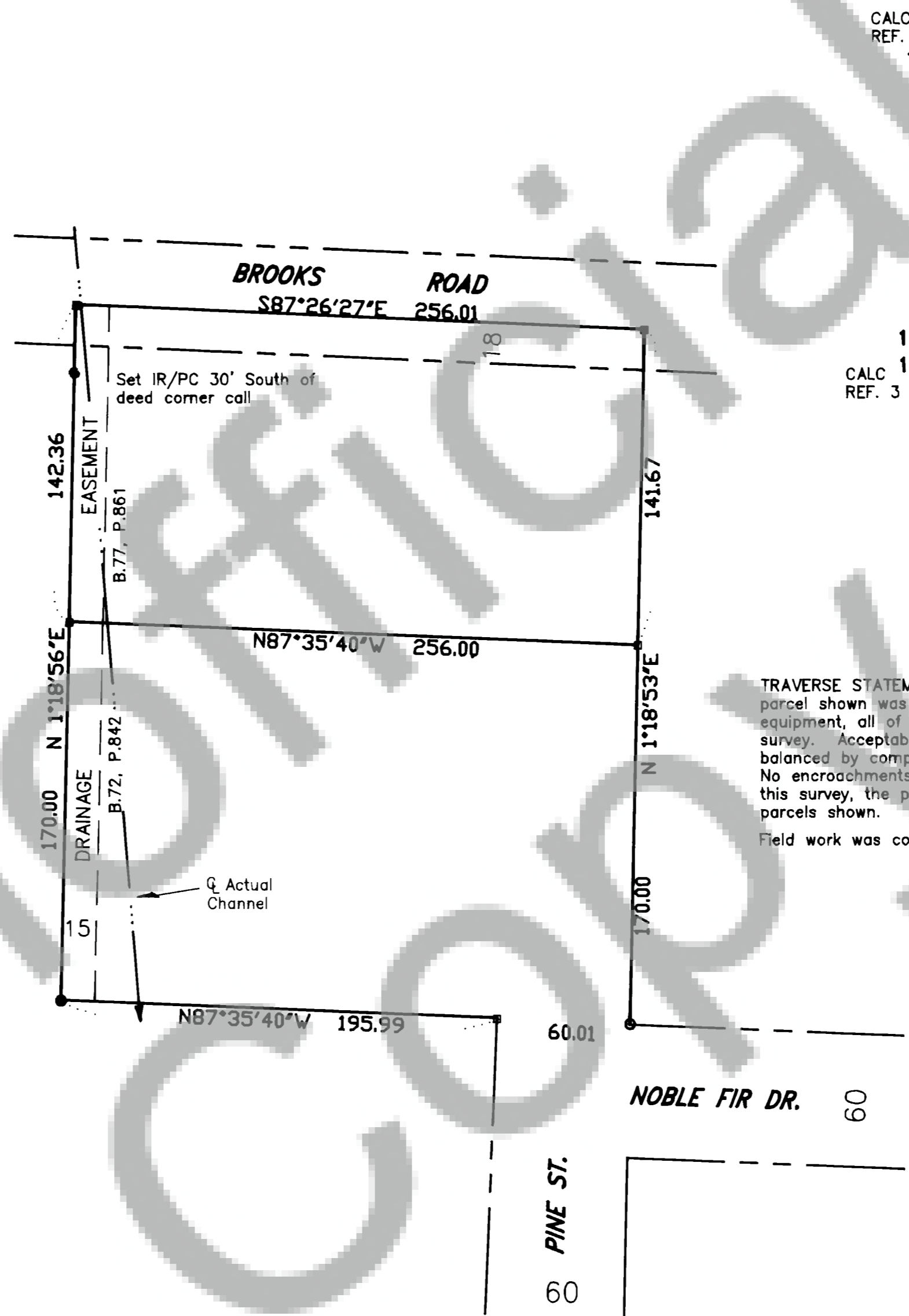
- REFERENCES:**
1. B. "A", P.155 of Plats
 2. B. 1, P.78 of Short Plats
 3. B. 1, P.55 of Surveys
- Basis of bearings for this survey taken from Ref. 3 as true; bearings from Ref.1 were rotated to those of Ref. 3.

TRANTOW SURVEYING, INC.
412 W. Jefferson-POB 287
Bingen, WA 98605-0287
Ph 509/493-3111 Fx 509/493-4309

SURVEY FOR
LEE BLODGETT

SKAMANIA CO., WASHINGTON
Project #: 1284 DA ☒

Trantow Surveying, Inc. makes no warranty as to matters of unwritten title such as adverse possession, estoppel, acquiescence, etc. or to environmental concerns such as hazardous waste, or pollution.



TRAVERSE STATEMENT & SURVEY NARRATIVE: A closed field traverse for the parcel shown was made with a ten-second total station and related measuring equipment, all of which met state standards (WAC 332-130-090) at the time of this survey. Acceptable raw angular and distance closures in excess of 1:10000 were balanced by compass adjustment where necessary to effect mathematical closure. No encroachments except as noted for the drainage easement were found during this survey, the purpose of which was to establish and mark the west line of the parcels shown.

Field work was conducted on March 25, 1996.



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of Lee Blodgett in March, 1996

Terry N. Trantow 4-16-96
Terry N. Trantow, PLS 15673

AUDITOR'S CERTIFICATE

Filed for record this 18th day of April, 1996 at 10:05 AM in Book 3 of SURVEYS at Page 219 at the request of *TN Trantow*.

Gary M. Olson by *P. Lowry*
County Auditor Deputy