

NOTICE AND STATEMENT OF LIEN DSHS 09-282 (Rev. 12/93)

STATE OF WASHINGTON DEPARTMENT OF SOCIAL AND HEALTH SERVICES OFFICE OF SUPPORT ENFORCEMENT (OSE)

NOTICE AND STATEMENT OF LIEN

FILED FOR ASCORD SKANGER DEMS BY DEMS

APR 5 3 09 PN 'S6

Cowry

AUDITOR

GARY H. OLSON

|                        |                              | . (1                       | RCW 74.20A)   | OART II. OESUII   |          |
|------------------------|------------------------------|----------------------------|---|---|----------|
|                        | 24973                        |                            |   | BOOK 156 PAGE 4   | 4        |
| social security        |                              | Services (DSHS), date of b | claims that Michael cirth 08/20/74 owes a   | debt for past-due child support                                 |          |
| DSHS files a lie       | en in the amount of \$ _     | 5,700.00                   | in <u>Skamania</u>  | County on:  | •        |
| 1.                     | Ali real and personal p      | property of the            | above-named debtor (e   | cept Tribal Trust property), and/or:                            | ٠.       |
| 2.                     | The property describe        | ed below.                  |   |   | . "      |
|                        | ٠.                           | •                          |   | 4.7   | b-       |
|                        |                              |                            |   |   | 411      |
|                        |                              |                            |   | 10/   |          |
|                        |                              |                            |   | (epresentative  |          |
|                        |                              | <i>3</i>                   | OFFICE OF   | UPPORT ENFORCEMENT  |          |
| State of Wash          | ington                       | )<br>) ss                  | - T   |   |          |
| County of Cla          | ark                          | _ )                        |   | <b>T</b>  | 4        |
| I certify that A       |                              |                            | appeared l  | pefore me and is known to me as t                               | he       |
| individual who         | o signed the above.          | - %                        | - 10  |   | b.       |
| Date:                  | 3-96                         | h. Th.                     | Sano  | ua L. archer  | 1        |
| - 44                   | 44                           | <i>"</i>                   | Notary Publ   | ic  |          |
|                        |                              |                            | Му арроі  | ntment expires 6-25-96  | 4        |
|                        | 7 7                          | 7                          |   | 1 77  | L        |
| N.                     | 70 7                         | h .                        | ARO   |   | ٠.       |
|                        |                              |                            | OP SION ELA PERSONAL PROPERTY OF THE PROPERTY |   | _        |
| Direct question        | ons to:<br>UPPORT ENFORCEMEN |                            | S OTARY W.  |   |          |
| 5411 E HIL             | L PLAIN BLDG 3               | " \*"                      | PUBLIC S  | हेन्स्हरू क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्ष्य | <u> </u> |
|                        | WA 98662-0269                |                            | OF WASHING  | n stirect   |          |
| (360) 696-             | -6391<br>                    |                            |   | Mailed  |          |
| In reply, refe<br>Case | erto:<br>e:#: 938994         |                            |   | . •   |          |
|                        |                              |                            |   |   |          |

938994/2776