

124897

SATISFACTION OF MORTGAGE

BOOK 156 PAGE 250

KNOW ALL MEN BY THESE PRESENTS, That Merylene Moore d/b/a/  
M-K DRILLING COMPANY P.O. Box 470 Dallesport WA 98617-0470  
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a  
certain mortgage, bearing date the 17th day of August, 1993, made and executed by  
Eric Plimmer and Michael Plimmer  
the mortgagor therein, to M-K DRILLING COMPANY  
the mortgagee therein and recorded in the office of the Auditor: Gary M. Olson of the  
County of SKAMANIA, State of WASHINGTON, in book/reel/volume No. P. Record of  
Mortgages on page P or as fee/file/instrument/microfilm/reception No. 117026 (Indicate which) on  
August 17, 1993;

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY M-K Drilling Co.

MAR 28 2 45 PM '96

G. Laury  
AUDITOR  
GARY M. OLSON

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all  
grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 27 day of March, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other  
person duly authorized to do so by order of its board of directors.

M-K DRILLING COMPANY by/

Merylene E. Moore - Treasurer

WASHINGTON

STATE OF OREGON, County of SKAMANIA

This instrument was acknowledged before me on March 28, 1996

by

This instrument was acknowledged before me on March 28, 1996

by

as

of

M-K Drilling Co.

My commission expires 4-1-97

Notary Public for OREGON

### Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

M-K DRILLING COMPANY  
P.O. Box 470  
DALLESPORT WA 98617

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Recorded by 7  
Noted 7  
Filed 7  
Dated 7

STATE OF OREGON

County of } ss.

I certify that the within instru-  
ment was received for record on the  
day of \_\_\_\_\_, 19\_\_\_\_, at  
\_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in  
book/reel/volume No. \_\_\_\_\_, on page  
\_\_\_\_\_, or as fee/file/instrument/  
microfilm/reception No. \_\_\_\_\_,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

NAME TITLE  
By \_\_\_\_\_ Deputy