FILED FOR RECORD SKAMANIA CO. WASH BY James Wynstra This Space Reserved For Recorder's Use: HAR 7 3 58 PH '96

POWRY

AUDITOR

GARY H. OLSON Filed for Record at Request of AFTER RECORDING MAIL TO: JAMES A. MINISTRA, ATTORNEY AT LAW 506 H. GHOVER STREET, P.O. BOX 409 Address City, State, Zip LYNDEN, 1/A 98264 **Assignment of Deed of Trust** 124738 BOOK 155 PAGE 889 For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NORMA B. BUYS, a widow whose address is 504 Palmer Court, Lynden, WA 98264 all beneficial interest under that certain Deed of Trust, dated by JOE A. DODGE and CAROL A. DODGE, husband FIRST AMERICAN TITLE INSURANCE COMPANY Grantor. and recorded on April 27, 1989, in Volume Trustee. of Mortgages, at page 705

County, Washington, describing land under Auditor's File No. 06921 , Records of Skamania therein as: FOR LEGAL DESCRIPTION SEE EXHIBIT A WHICH IS ANNEXED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN. Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust. Dated February 23 , 1996 NORMA D) BUYS, individual and as Personal Representative of the Estate of Henry Buys, Jr., deceased, under Matca County Superior Court Probate No. 95-4-00280-7 STATE OF WASHIGNTON COUNTY OF INHATCOM ho appeared before me, and said person\_\_\_acknowledged that I certify that I know or have \_\_ signed this instructed to be her free and voluntary act for the uses and purposes mentioned in this instrum Dated: February 73 ladered, Lis indirect Filmed Notary Public in and to Residing at Lynden ny Public in and for the State of Washington

My appointment expires: 711-1998

740年

LPB-21

## EXHIBIT A

- LEGAL DESCRIPTION

800R /55 PAGE 890

That portion of the SE% of the SE% of the SE% of Section 16, and of the NE% of the NE% of the NE% of Section 31, in Township 3 North, Range 10 EWM, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southwest corner of the SE4 of the SE4 of the SE4 of said Section 16; thence North along said subdivision Line 55 feet to the center line of County Road #3041, designated as the Cook-Underwood Road; thence following the center line of said road North 40°30' East 200 feet thence South 49°30' East 84.7 feet; thence South 04°32' West 814.8 feet to a point in the South line of the NE4 of the NE4 of the said Section 21; thence West along said South line 129.9 feet to the Southwest corner of the NE4 of the NE4 of the NE4 of the said Section 21; thence North 660 feet to the point of beginning.

EXCEPT easements and rights-of-way for County Road #3041, designated as the Cook-Underwood Road aforesaid.

INCLUDING a 1978 66x14 ft. mobile home, VIN 2425, license #38190.