



# First American Title Insurance Company

Filed for Record at Request of

Name Eric B. and Jorjan M. Plimmer

Address 6 Snowden Road

City and State White Salmon, WA 98672

THIS SPACE PROVIDED FOR RECORDER'S USE:

SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

MAR 5 12 12 PM '96

*G. Lowry*  
AUDITOR

GARY M. OLSON

*SEA 19847*

124716

Quit Claim Deed

BOOK 155 PAGE 844

THE GRANTOR Michael G. Plimmer, a single person, *M. G. P.*

for and in consideration of Ten Dollars and no/100---

conveys and quit claims to Eric B. Plimmer and Jorjan M. Plimmer, husband and wife

the following described real estate, situated in the County of Skamania  
together with all after acquired title of the grantor(s) therein:

State of Washington,

Lot 15, Northwestern Lake Development Subdivision, according to the recorded  
Plat thereof, recorded in Book B of Plats, Page 73, in the County of Skamania  
and State of Washington.

17935

REAL ESTATE EXCISE TAX

MAR 05 1996

PAID 3.00  
*Ch. Depeler*  
SKAMANIA COUNTY TREASURER

Dated Jan. 26, 19 96

*Michael G. Plimmer*  
Michael G. Plimmer (Individual)

(Individual)

By

(President)

By

(Secretary)

STATE OF ~~WASHINGTON~~ California

COUNTY OF Alameda

On this day personally appeared before me

*Michael G. Plimmer*

to me known to be the individual(s) described in and who  
executed the within and foregoing instrument, and  
acknowledged that he signed the same  
as his free and voluntary act and deed,  
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this  
26th day of Jan, 1996

Notary Public in and for the State of California, residing at



J. STANFIELD  
COMM. #1011604  
NOTARY PUBLIC - CALIFORNIA  
ALAMEDA COUNTY  
My Comm. Exp. Dec. 19, 1997

LPB-12 (6/84)

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 18\_\_\_\_  
before me, the undersigned, a Notary Public in and for the State of Washington, duly com-  
missioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary,  
respectively, of \_\_\_\_\_

the corporation that executed the foregoing instrument, and acknowledged the said instru-  
ment to be the free and voluntary act and deed of said corporation, for the uses and purposes  
therein mentioned, and on oath stated that  
authorized to execute the said instrument and that the seal affixed is the corporate seal of said  
corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

Registered  
Indexed, Ltr  
Index  
Filed  
Filed