SCR 19905

Loan Number 006048494/1 . 1 %

Bank of America, FSB
CENTRAL IZED SHIPPING UNIT#4691
6200 GATEWAY
ATTN: SHIPPING DEPARTMENT
CYPRESS, CA 90630-6013

and When Recorded Meil To:

Bank of America, NT&SA CENTRALIZED SHIPPING UNIT#4691 6200 GATEWAY

FILED FOR RECORD SKAMANIA CO. WASH BY SKAMANIA CO. TITM

FEB 28 11 36 AM '96
PROWRY
AUDITOR
GARY M. OLSON

ATTN: SHIPPING DEPARTMENT	
CYPRESS, CA 90630-6013	*
(Space Above This Line For Recording Data)	
FOR VALUE RECEIVED, Bank of A America, NT&SA as BENEFICIARY, all rig FEBRUARY 20, 1996 Grantor(s) to MAINIER CREDIT COMPANY FERRALLY 28, 1996, at February	merica, PSB hereby grants, assigns and transfers to Bank of the chit, title and interest under that certain Deed of Trust dated executed by RICHARD D DAVIS AND MARJORIE L DAVIS Trustee and recorded or Book 755, County, Recorder of SKAMANIA County,
TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein.	
DATED this 20TH	day of FEBRUARY , 19 96 .
STATE OF OREGON County of MULTNOMAH This instrument was acknowledged before me or by CONDON L CRISMAN as VICE PRESIDENT of BANK OF AMERICA, FSB OFFICIAL SEAL SHARON PITTMAN NOTARY PUBLIC OREGON COMMISSION NO. 038878 IN COMMISSION NO. 038878	PEBRUARY 20, 1996 PEBRUARY 20, 1996 Notary Public in and for the State of Oregon residing at PORTLAND
	My appointment expires: 12-4-98
	My appointment expires: 12-4-98
RE-768-OR 05/93	
7680 02/20/96 1:37 PM 0060464	941 R7680R10
No.	Fra since