

QUIT CLAIM DEED

124452

BOOK 155 PAGE 330

The Grantor, **MARGARET HENDRICKSON**, a single woman, by and through her undersigned Attorney-in-Fact, in consideration of a boundary line adjustment and without monetary consideration, conveys and quit claims to **KEITH C. SPARKS**, a single man, the following described real estate, situated in the County of Skamania, State of Washington, including any after acquired title:

See Exhibit "A" attached hereto and incorporated herein.

It is the intention of the Grantee to incorporate the uses and ownership of the above-described real estate with certain other real estate presently owned by the Grantee and described as follows:

See Exhibit "B" attached hereto and
incorporated herein

thereby creating a single parcel comprised of all of the above-described real estate.

Dated this 19th day of December, 1995

GRANTOR:

GRANTEE:

Margaret Hendrickson By.
MARGARET HENDRICKSON
By MIKAL E. HENDRICKSON
Her Attorney-in-Fact

Keith C Sparks
KEITH C. SPARKS

REAL ESTATE EXCISE TAX
17897

FEB 13 1996

PAID exempt
W. Brown, Deputy
SKAGANIA COUNTY TREASURER

Indexed, ☒ ~~air~~
indirect ☒
filmed ☒
mailed ☒

Gary M. Martin, Shasta County Assessor for
 Date 2-13-96 Parcel # 272-1-900 p-400

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STATE OF WASHINGTON)
County of Skamania) ss

I certify that I know or have satisfactory evidence that **Mikal E. Hendrickson** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Attorney-in-Fact for Margaret L. Hendrickson to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated this 19th day of December, 1995.



Jan C. Kielpinski
JAN C. KIELPINSKI
Notary Public in and for
the State of Washington
Commission expires 4/28/98

STATE OF WASHINGTON)
County of Skamania) ss.

I certify that I know or have satisfactory evidence that **Keith C. Sparks** is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 19th day of December, 1995.



Jan C. Kielpinski
JAN C. KIELPINSKI
Notary Public in and for
the State of Washington
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LEGAL DESCRIPTION
FOR
KEITH SPARKS

HENDRICKSON TO SPARKS (Area within existing lot)

A parcel of land in the Felix Iman DLC in the E1/2 of the NE1/4 of Section 2, T2N, R7E, WM described as follows:

Commencing at the intersection of the North line of the Baughman DLC and the West line of said E1/2; thence N00° 40' 57" E along the West line thereof, 504 feet to the True Point of Beginning; thence continuing N00° 40' 57" E 29.06 feet; thence N86° 20' 55" E 110.44 feet to an existing iron pipe; thence S04° 02' 51" E 37.53 feet; thence N89° 19' 03" W 113.22 feet to the True Point of Beginning.

Containing 0.085 acres more or less.


11/22/95

Mr. L. S.
EXHIBIT "A"

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THE SPARKS PROPERTY:

Commencing at a point on west line of and 295 feet north of Southwest corner of tract of land sold to Frank B. Morrison by John and Emma Mitchell December 17, 1910, recorded in Book "N" of Deeds, page 94, Records of Skamania County, Washington, being a portion of the Felix Iman D.L.C. in Section 2, Township 2 North, Range 7 East of the Willamette Meridian, thence North along said west line 209 feet; thence East 209 feet; thence South 209 feet; thence West 209 feet to place of beginning, containing one acre, excepting a right of way 2 rods wide along the pipe line of the Stevenson Water Co., granted to said Company, and right of way heretofore granted to the public for a road, being land deed BBB to L. T. Coffman by Lucy D. Harris and James G. Harris, her husband, recorded page 449, Book "U" of Deeds, Skamania County, Washington,

TOGETHER WITH the following described parcel of property:

A parcel of land in the Felix Iman D.L.C. in the West 1/2 of the Northeast 1/4 of Section 2, Township 2 North, Range 7 East, Willamette Meridian, described as follows:

Commencing at the intersection of the North line of the Baughman D.L.C. and the East line of said West 1/2; thence North $0^{\circ}40'57''$ East along the East line thereof 295.00 feet to the true point of beginning; thence North $73^{\circ}52'27''$ West 83.95 feet to an existing rebar; thence North $4^{\circ}31'17''$ West 209.00 feet to an existing iron pipe; thence North $86^{\circ}20'55''$ East 100.16 feet to the East line of said West 1/2; thence South $0^{\circ}40'57''$ West 238.06 feet along said East line to the true point of beginning.


H.C.S.
EXHIBIT "B"