# BOOK 154 PAGE 824

	DEED AND SE	ELENS ASSIGNMENT OF CONTRACT
	THE GRANTOR, JOHNSON MORTGAGE	CORPORATION MONEY PURCHASE PENSION AND PROFIT
	SHARING PLANS AND TRUSTS, BARRY L.	CARLSON OR DENNIS L. JOHNSON, TRUSTEE,
	for the consideration hereinafter stated, does exant	convey and assign to DIFFU & MICHARD & MADDITUD SECTION
	(FORMERLY KNOWN AS RUTH A. BOI	KENY)
	the following described real estate, situated in the	
	all after acquired title of the grantor therein, to-wit:	County of SKAMANIA, State of WASHINGTON together with
	SEE ATTACHED LEGAL DESCRIPTION	EXHIBIT A"
	•	
		· ·
	and does hereby assign, transfer and set over to the	grantee that certain real estate contact dated OCTOBER 15, 1987
	and recorded on OCTOBER 15, 1987	in book number 107 on pages 20 TUPOWYU 25
	mongage records in suita county, between	RUTH A. BOLKENY. A SINGLE WOMAN Greatler
	und BOB S. COMMINGS AND SHIRLEY R	JAMES. AS CO-PARTNERS de nurchaser for the sale and
	purchase of the above described real estate. The	Prontee hereby assumes and agrees to fidell the south the service
	estate contract and the grantor nereby covena	nls that there is now unpaid on the principal with interest and
	to JANUARY 15, 1996, of said contract the	e sum of \$ 66,782.94
	THE TRUE AND LOWELL CONTRACTOR	
	THE TRUE AND ACTUAL CONSIDERATION	PAID FOR THIS TRANSFER IS \$ IN FULFILIMENT OF THAT
	PURCHASE AGREEMENT BETWEEN GRANTOR/	ASSIGNOR AND GRANTEE/ASSIGNEE
	to according to the transport of the same	ASSIGNOR AND GRANTEE/ASSIGNEE  context hereof so requires, the masculine gender includes the feminine
	and the neutron and the missing this instrument and whenever the	context hereof so requires, the masculine gender includes the feminine
	and the newter and the singular includes the plural.	N.
	caused its corporate name to be signed and its sound	hereunto set his hand and seal; if the undersigned is a corporation, it has
	by order of its Board of Directors.	hereunto set his hand and seal; if the undersigned is a corporation, it has orate seal to be affixed hereunto by its officers duly authorized thereunto with DESCRIBED PROPERTY IN VIOLATION OF THE APPLICABLE LAND USE
	y and a sound by Durceloid.	<b>3</b> io
	THIS INSTRUMENT WILL NOT ALLOW USE OF THE WIT	HIN DESCRIBED PROPERTY IN VIOLATION OF THE APPLICABLE LAND USE
		FOTING THIS INSTRUMENT THE DEDOCAL ACCURATION FOR THE PARTY OF THE PAR
		CITY OR COUNTY PLANNING DEPARTMENTS TO VERIFY APPROVED AINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30,930.
	Emilio Stationio	THE PARTITION OF POREST PRACTICES AS DEFINED IN ORS 30.930.
	DATED: JANUARY 8, 1996	Ohnson Mortgage Corporation Money purchase
		PENSION AND PROFIT SHARING PLANS AND TRUSTS,
		ARRY L. CARLSON OR DENNIS L. JOHNSON, TRUSTEE,
	NA -	
DEAL	COTATE EXPISE TAX	Dan Laboration & B
NEAL	COLUMN NAMES N. 22	ARRY L .CARLSON, TRUSTEE
	and the second	
,	IAN 10 trist	# Al 1
PAID.	NA Su W ISBSTATE OF OREGON	
TAID -	That will serve at the second	
	by BARRY L. CARLSO	)N
SKAM	NIA COUNTY TREASURER & TRUSTEE	
	of JOHNSON MORTGA	GE PENSION & PROFIT SHARING PLANS & TRUSTS.
	OFFICIAL SEAL	2/21/1/21
	DEBORAH J. CHASE	Triboran 4. Mas
	NOTARY PUBLIC - OREGON COMMISSION NO.020034	Notary Public for the state of OREGON
	XPIRES NOV. 17, 1996	My commission expires NOV 17 1996.
T.	Committee extension in the contraction of the contr	
- 1	//	
	DEED AND SELLER'S	
	ASSIGNMENT OF CONTRACT	
-	JOHNSON MORTGAGE CORP PPSP Grantor	
	RUTH A. WICKMAN Grantee	FILED FOR RECORD
_	After Recording Return To:	SKAHANIA CO, WASH BY Ruth Wickmen
	$\epsilon_{ m c}$	BY Ruth Wickman
	RUTH A. WICKMAN	
-	FO BOX 480	Space Reserved JEN 10 1 30 PH 196
	CARSON WA 98610	Recorder's Use Party
-	Allera	1100 See County
	All tax statements shall be sent to the following:	AUDITO A

GARY H. OLSON

1861RDAC.DOC (12) 19960108:1257 #BLC= 1/2

NO CHANGE

# DESCRIPTION SCHEDULE

## PARCEL 1

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 347 FEET; THENCE WEST 239 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID WEST HALF OF SAID NORTHEAST QUARTER 347 FEET TO THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE EAST 239 FEET TO THE POINT OF BEGINNING.

### PARCEL II

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 20, 239 FEET WEST OF THE NORTHEAST CORNER OF THE SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SAID SECTION 20; THENCE SOUTH PARALLEL TO THE EAST LINE OF SECTION 20, 347 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 20, 214 TO THE NORTH LINE OF SAID SECTION; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION, 214 FEET TO THE POINT OF BEGINNING.

EXCEPTING FROM BOTH THE ABOVE PARCELS ANY PORTION THEREOF LYING WITHIN THE WIND RIVER HIGHWAY AND METZGER ROAD.