

124200

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

LOAN # 384261

BOOK 154 PAGE 685

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated DECEMBER 22, 1995, executed and delivered by PAUL M. NEVELL AND SALLY A. NEVELL, HUSBAND AND WIFE

to SKAMANIA COUNTY TITLE COMPANY

LANDMARK MORTGAGE COMPANY

on JAN 2, 1996, in book/reel/volume No. 154 on page 679
ment/microfilm/reception No. 124199 (indicate which) of the Mortgage Records of
County, Oregon, and conveying real property in said county described as follows:

THE WEST HALF OF WEST HALF OF THE NORTHEAST QUARTER OF SECTION 15,
TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE
COUNTY OF SKAMANIA, STATE OF WASHINGTON.

TAX PARCEL NO: 03-10-15-0-0-0300-00

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

JAN 2 2 36 PM '96

GARY M. OLSON
AUDITOR

hereby grants, assigns, transfers and sets over to MELLON MORTGAGE COMPANY
hereinafter called assignee, and assignee's heirs, personal representatives, successors and
assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein
described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under
said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his
successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has
good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now
unpaid on the obligations secured by said trust deed the sum of not less than \$ 81,000.00 with interest thereon
from JANUARY 1, 1996.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the
feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corpora-
tion, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly
authorized thereunto by order of its Board of Directors.

DATED: DECEMBER 22, 1995

(If executed by a corporation,
affix corporate seal)

(If the signer of the above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of

, 19

Personally appeared the above named

and acknowledged the foregoing instru-
ment to be voluntary act and deed.

(OFFICIAL
SEAL)

Notary Public for Oregon

My commission expires:

LANDMARK MORTGAGE COMPANY

Angela M. Stein

ANGELA M. STEIN

ASST. VICE-PRESIDENT

(ORS 93.490)

STATE OF OREGON, County of WASHINGTON

DECEMBER 22, 1995

Personally appeared ANGELA M. STEIN

and who, being duly sworn,
each for himself and not one for the other, did say that the former is the
ASST. VICE PRESIDENT of LANDMARK

MORTGAGE CO., a corporation, and that the seal affixed to the
foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed in behalf of said corporation by author-
ity of its board of directors; and each of them acknowledged said instrument
to be its voluntary act and deed.

Before me:
Notary Public for Oregon

My commission expires:



OFFICIAL SEAL
BARBARA RIDDLE
NOTARY PUBLIC-OREGON
COMMISSION NO. 022853
MY COMMISSION EXPIRES MARCH 11, 1997

ASSIGNMENT OF TRUST DEED
BY BENEFICIARY

LANDMARK MORTGAGE CO

Assignor

to

Assignee

AFTER RECORDING RETURN TO

LANDMARK MORTGAGE CO
9600 SW OAK SUITE 240
PORTLAND, OR 97223

DO NOT USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.

Sustained

Indexed, Dir

Indirect

Filed

Mailed

STATE OF OREGON,

County of

SS.

I certify that the within instrument
was received for record on the day
of 19, at o'clock M., and recorded
in book/reel/volume No. on
page or as fee/file/instru-
ment/microfilm/reception No.
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

NAME TITLE
By Deputy