When Recorded Mail To: ATTN: SANDRA L.C. OMAN

CCSECU 7017 N.E. Van Maii Drive P. O. Box 1739 Vancouver, WA 98668-1739 FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE
DEC 19 11 06 AM '95
AUDITOR
GARY M. OLSON

BOOK 154 PAGE 334

-- SPACE ABOVE THIS LINE FOR RECORDER'S USE

124054

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION P.O. BOY 10360 CRAFT	, the undersigned hereby grants, assig	ens, and transfers to <u>GROUP</u>	HEALTH CR	EDIT UNION
P.O. BOX 19340, SEAT				
all beneficial interest under that certain I	D JENETTE R. HASTINGS,		_, 19 <u>94</u>	executed by
and an analysis of the same and	b oliverth K. HASTINGS,	HUSBAND AND WIFE		2.4
			-70-	
to TICOR TITLE INSURANCE	COMMAN			, as trustor,
as Instrument No. 118684			, as Tr	ustee, and recorded
- 1/1		n_FEBRUARY 3		19 94 , in
of SKAMANIA	at Page _302-306	of Official Records, in	n the office of th	e County Recorder
	County, to	gether with the Promissory Note,	secured by said	Deed of Trust and
also all rights accrued or to accrue under	said Deed of Trust.	V 7. 7		
PLEASE SEE LEGAL DESCR	DIDTION ATTRACTOR	<i>-</i>		
Discontinuo di Control	ATTION ATTACHED			Harry ()
		A		Indixed, Oir Indirect
		. "		Filme J
		h. "		Mailed
		70		
		-	400	77
-	. %. //			-
			96.	- 1
A - All -	7 —		7	
			. Th.	_#
Date: DECEMBER 15, 1995	Executed By: Much	ac 1 Sta	ъ. ч	
	MICHAEL L. S	STONE		-
	BRANCH MANAG	GER		Th
	SPACE BELOW THIS LINE FOR A	CKNOWI EDGME	#	ۥ>
	and toky	CKNOWLEDGMENT		, av ensk
TATE OF WASHINGTON				
SOLDERY OF THE STATE OF			•*	
COUNTY OF SKAMANTA	- 1			
DECEMBER 15	19 05 3-6	-		<i>t</i>
	, 19_95, before me,CA STONE, BRANCH MANAGER	ROLYNN E. BYFRS		
ersonally known to me (or proved to me or the within instrument and acknowledge	the basis of satisfactory evidence) to	be the person(s) whose name(s)	HE	is/are subscribed
the within instrument and acknowledges/ber/their signature(s) on the instrument the WITNESS my hand and official seal.				(ies), and that by
WITNESS my hand and official seal.		of which the person(s) acted, ex	ecuted the instr	ment.
	_	//_/	1 1 4	,
CAROLYNN E. BYERS	Signature (_ arolyxx	16/2	zers
NOTARY PUBLIC STATE OF WASHINGTON	My Commis	ssion Expires 9-1	5-96	0
COMMISSION EXPIRES			•	
9EPTEMBER 15, 1996	1			

MULTISTATE ASSIGNMENT OF DEED OF TRUST FFC-2025 1/95

5/91

LEGAL DESCRIPTIO

THIS LEGAL DESCRIPTION is made this 25 day of January 19 94 and is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust or Security Deed (the "Security Instrument") of the same date given by Leslie R. Hastings and Jenette R. Hastings, husband and wife

(the "Borrower") to secure Borrower's Note to Clark County School Employees Credit Union (the "Lender")

BOOK 154 PAGE 337

EXHIBIT "A"

Lots 38, 39 and 40 of HILLTOP MANOR, according to the amended Plat thereof on file and of record at Page 110 of Book A of Plats, in the County of Skamania, State of Washington.

EXCEPT that portion of the said Lot 40 described as follows: Beginning 33' 30" East along the East line thereof 140 feet; thence North 00 degrees degrees 38' West 25 feet; thence South 00 degrees 33' 30" West 33 Lot 40; thence West to intersection with the Westerly line of the said 52 degrees East and thence South 00 degrees 33' 30" West to the Southwest Corner of the said Lot 40; thence South 85 degrees 38' East 25 feet to the point of beginning;

AND EXCEPT all that portion of the said Lots 39 and 40 described as

Beginning at a point on the East line of the said Lot 40 North 00 degrees 33' 30" East 140 feet from the Southeast corner of the said Lot 40; thence North 85 degrees 38' West 7 feet; thence North 00 degrees Lot 39' Bast 124.86 feet, more or less, to the North line of the said Lot 39; thence along the North line of the said Lot 39 Easterly 7 south 00 degrees 33' 30" West 124.88 to the Point of Beginning.

MULTISTATE LEGAL DESCRIPTION —Attachment 5/91

(Legal Description Attachment) 8.2:20