

First American Title INSURANCE COMPANY

Filed for Record at Request of

Neme Skamania Coves Resort Address..... City and State..... SETE 19785

THIS SPACE RESERVED FOR RECOIDER'S USE. FILED FOR RECORD SKAHAHIA CO. WASH BY SKAMANIA CO, TITU

> DEC 14 4 20 PM '95 DEC 14 4 20 PM '95 AUDITOR GARY M. OLSON

124023

BILL OF SALE

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KNOW ALL MEN BY THESE PRESENTS: That GREEN LIFE JAPAN, Inc.

County of Skamania , State of Washington, the part y of the first part, for and in consideration of the sum of Ten Thousand and 00/00

lawful money of the United States of America, to Itself SKAMANIA COVES RESORT, L.L.C.

in hand paid by

the part y of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant, bargain, sell and deliver unto the said party of the second part, the following described personal property now located at Parcel # 03-08-31-0-0-1200-00

in the City of Stevenson

, County of Skamania

and State of Washington, to-wit:

Dollars

SEE ATTACHED SCHEDULE "A" MADE A PART HEREOF

TO HAVE AND TO HOLD the same to the said part Y of the second part, THEIR administrators and assigns forever. And said party of the first part, for its executors, administrators, covenant s and agree s to and with the said part executors, administrators and assigns, that said part y of the first party is the , owner property, goods and chattels and have good right and full authority to sell the same, and that it of the second part, will warrant and defend the sale hereby made unto the said part y of the second part, executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to

IN WITNESS WHEREOF, The said party of the first part has and sealed this 14th day of December

Akira Fukatsu

STATE OF WASHINGTON, County of SKAINANIA

I certify that I know or have satisfactory evidence that AKIRA FUKATSU

signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as the PRESIDENT GREEN LIFE JAPAN, INC

CARNO ty for the uses and purposes mentioned in the instrument.

_ to be that free and voluntary

ACKNOW TO STEEL CORPORATION FIRST AMERICAN TITLE COMPANY

Ab Solution SEBI T BARNUM Notary Public for the State of Washington

My appointment expires.

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SCHEDULE A

To Bill of Sale

1969, 44' x 12' Fleet Mobile Home No. 419JS9895.

1967, 52' x 10' Fltwd. Mobile Home No. NH6ES5793.

1973, 64' x 14' Pondr. Mobile Home No. H1468MH4743.

1969, 45' X 12' Buddy Mobile Home No. B1701C.

OMEXICHER XXXII METRON CONTROL CONTROL

All plans, drawings, models, permits, certificates, documents and other work product, prepared by Giffen, Bolta, Jurgens Architects and its employees, agents, representatives and subcontractors, for Green Life USA Inc. and/or Green Life Japan, Inc., and pertaining to the real and personal property described in that certain Contract of Sale, of even date herewith, between Green Life Japan, Inc., a Japanese corporation and Akira Fukatsu, as Saller and Skamania Coves Resort, a Mashington LiC, as Purchaser, as recorded in the Skamania County Deed Records.

12-13-1995 02:55PM

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