## STATE OF WASHINGTON LICENSING

## 123985 MANUFACTURED HOME **APPLICATION**

BOOK 154
WASH
SHAMM CO. WASH
SHAMM CO. TILL PAGE 102
FRED AT THE MEQUEST OF:

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Pisasy chuck wie

| TITLE ELIMINATION (Complete all but s   | ection 2 haloud                               | Vec 1   07   17 '55                                    | ar along 45                  |
|---|---|--|------------------------------|
| TRANSFER IN LOCATION (Complete Al   | 1 sections halow)                             | Octowrey   | f                            |
| REMOVAL FROM REAL PROPERTY (C   | Omolete all but section 4, below)             | Minitar  | · .                          |
|   | and section 4, beauty                         | AUDITOR  | e <del>e</del>               |
| MANUFACTURED HOME   |   | WART M. OLSON  |                              |
| TPOPLATE NUMBER YEAR HAKE   | WIOTHLENGTH                                   | VEHICLE IDENTIFICATION                                 | ON HAMBER (VW)               |
| 10060580 F193 FLEE  | TWOOL) 56 X 28                                | ORFINA   | 8A 1554106                   |
| 2 LAND  |   | IVIXI UIV I  | 01. 155 1100                 |
| Attach a copy of the legal description o  | Lyour land. It can be obtained                | from your County                                       |                              |
| Assessor's office or it may be typed or   | printed on an Additional Attach               | ment Form (TD 420, 723)                                | ERTY TAX PARCEL NUMBER       |
| Manufactured home will be   | AFFIXED REMOV                                 | FD (10-420-732). 1/3                                   | -08-28-1-2-1203              |
| TITLE COMPANY CERTIFICATION   | Marines [] rizmor                             |  |                              |
|   |   |  |                              |
| I certify that the legal description of the   |   |  | cords.                       |
| TITLE CO  | MPANY/PHONE NUMBER SH                         | GNATURE  | DATE                         |
|   | X   |  |                              |
| Finalize this application with a Licer  | nsing Agent within 10 calendar                | days of the date Title Company                         | Representative signs         |
| BUILDING PERMIT OFFICE CERTIFICA  | TION  |  | Topico di manto digita.      |
| certify that the manufactured home ha   | s heen affixed to the real proper             | adu as described as a building                         | ALDG PERMIT #                |
| permit has been issued for this purpose   | and the attachment will be inc                | ended upon completion                                  |                              |
| MANE SIGNATURE  |   | SLOG PERMIT OFFICE/PHONE &                             |                              |
| RIDNEY D CARR X. P.   | The Open                                      |  | DATE                         |
| 5 OWNER INFORMATION   | CONTRACT TO TOWN                              | 1427-9484  | 13.5.95                      |
|   | <u> </u>                                      |  | FEES                         |
| OCUMITY I INC. UNINC   REGISTERED OWNERS  |   | Washington Driver's License or I.D.                    | FILINGFEE                    |
| Lad Carl  | 2 card numb                                   | er (PIC) for each owner:                               | 1                            |
| NAME OF FIRST OWNER   |   | 1//  | APPLICATION                  |
| TERESA L. MAN   | FREDI   |  | 1 .                          |
| NAME OF SECOND OWNER  |   |  | MOBILE HOME FEES             |
|   | 4 647   |  |                              |
| ADDRESS OF OWNER  | 40.40   |  | ELIMINATION                  |
| 0.12 MONAGHAN P   | ROAD  | OR if the owner is a business,                         | laction, cer                 |
| CITY  | STATE ZIE CODE                                | provide the Unified Business                           | USE TAX                      |
| CARSON  | WA 198610                                     | Identifier (UBI), found on the                         | frie.d.                      |
| NAME OF FIRST LEGAL OWNER   | 1.00/   | business Registration & Licenses  Document             | SUB-AGENT FEES               |
| UFCW: NIW FFD   | $(C_{i})$                                     | BOCUFFIEE.   |                              |
| MALING ADDRESS OF FIRST LEGAL CHAPER  |   |  |                              |
| 12650 SE STARK  | BLD6#1  | More than two overers or one                           | TOTAL FEES & TAX             |
| CITY OF CHARACT   | <del></del>                                   | lienholder? Please use attachment form(s) #TD-420-732. | s ,                          |
| PORTLAND  | 100 10707                                     |  |                              |
|   | OK 17255                                      | DEALER'S REPORT OF SALE                                |                              |
| STONATURE OF LEGAL OWNER INDICATES CONSE  | AT FOR FLAMMATION OF TITLE REMOVAL            | I certify that this information is co                  | orrect. The vehicle is clear |
| FROM REAL PROPERTY: X (LOCIOT)  | Thursday                                      | of encumbrances except as show                         | n.                           |
| Anyone who knowingly makes a laise statement of a mail  | erial fact is guilty of a felony, and WADLR N | O DATE OF SALE   | PURCHASE PRICE               |
| pon conviction may be purished by a fine of up to \$5 or<br>RCW 46:12:210) I DO SOLEMNLY ATTRICK LINDER   | PENALTY OF PERJURY LAW                        | 1 1  | \$                           |
| TO A MILES OF THE PARTY OF THE | VEHICLE AND THIS INFORMA-                     | AVE  | TAX JURISDICTION TAX RATE    |
| FION IS ACCURATE: O   |   |  |                              |
| CHELLA TO THE   | DEALERS                                       | AUTHORIZED SIGNATURE                                   | <u>* *</u>                   |
| G NOTARY BY   | X   |  |                              |
| LIGE TAY EVENOT COLOR OF CONTRACT COLOR   |   |  |                              |
| the reservation (attach notarized statement of delivery)  |   |  |                              |
| SUBSCRIBED TO AND SWORN BEFORE ME THIS Residing in (County)   |   |  |                              |
| a 11011 - 1 1111 <b>26</b> 1. A ACTUS A   | JUNA ACTOR                                    | o the Alabara  |                              |

COUNTY AUDITOR/ACTION OFFICE APPROVAL: (Not for use by Sub-Agents) I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

A tract of land in the Northeast Quarter of the Northwest Quarter of Section 28, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the DAVE VENES SHORT PLAT, recorded in Book 3 of Short Plats, Page 259, Skamania County Records.

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