

123949

RELEASE OF REAL ESTATE MORTGAGE

BOOK 154 PAGE 27

IN CONSIDERATION of the payment of the debt named therein, I or we, hereby release the mortgage of
FOURTEEN THOUSAND FIVE HUNDRED SIXTEEN AND 49/100 DOLLARS
made by RONALD SQUIRES, JR.
on the following described property, to-wit:

FILE NO. 123377 RECORDED: SEPT 27, 1995

LEGAL: BEGINNING AT A POINT 65 RODS SOUTH AND 56 RODS AND 13'
EAST OF THE NE CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 20,
TOWNSHIP 3 NORTH, RANGE 8 E.W.M.; THENCE EAST 20 RODS; THENCE
NORTH 40 RODS; THENCE WEST 20 RODS; THENCE SOUTH 40 RODS TO THE
P.O.B., SKAMANIA COUNTY, WA.

WHEN RECORDED RETURN TO:
RONALD SQUIRES
1142 SMITH BECKON RD
CARSON WA 98610

FILED FOR RECORD
SKAMANIA CO. WASH
BY Pacesetter Corp.

Dec 4 2 29 PM '95

P. Lowry
AUDITOR
GARY M. OLSON

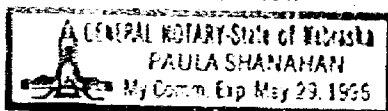


which is recorded in book 152 of real estate mortgages, page 553-554 of the Records of the County of
SKAMANIA and State of WASHINGTON
Dated this 21ST day of NOVEMBER, 1995

Tina Oliver
TINA OLIVER
Angela Evans
ANGELA EVANS
State of Nebraska
County of Douglas

THE PACESETTER CORPORATION
R. D. Kolaskey
R. D. KOLASKY, ASST VICE PRESIDENT

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS....21ST....DAY OF
.....NOVEMBER....., 1995.. BY R. D. KOLASKY..... THE.....
.....ASST. VICE PRESIDENT.... OF THE PACESETTER CORPORATION, A NEBRASKA CORPORA-
TION, ON BEHALF OF SAID CORPORATION.



Paula Shanahan
PAULA SHANAHAN, GENERAL NOTARY

STATE OF NEBRASKA

County of

Filed for record and entered in Numerical Index on
at o'clock M., and recorded in Deed Record Page

By:
County or Deputy County Clerk
Register of Deeds or Deputy Register of Deeds

THIS INSTRUMENT PREPARED BY TINA OLIVER

THE PACESETTER CORPORATION
PO BOX 24470
OMAHA NE, 68124
402-331-9490 X526

See State
Indexed, OK
Filed
1995