

FIRST AMERICAN

# First American Title Insurance Company

Filed for Record at Request of

Name Joe Zumstein

Address 1801 NE Hayes Road

City and State Woodland, WA 98674

THIS SPACE PROVIDED FOR RECORDER'S USE

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

Nov 21 3 56 PM '95

*G. Olson*  
AUDITOR  
GARY M. OLSON

*5672 19538*

123861

Quit Claim Deed BOOK 153 PAGE 774

THE GRANTOR RUSSELL D. BEVANS and LINDA T. BEVANS, husband and wife

for and in consideration of TWENTY FIVE THOUSAND AND 00/00

conveys and quit claims to JOE ZUMSTEIN, JR., as his separate property

the following described real estate, situated in the County of Skamania State of Washington,  
together with all after acquired title of the grantor(s) therein:

SEE ATTACHED EXHIBIT "A"

REAL ESTATE EXCISE TAX

17779

NOV 21 1995

PAID \$320.00

*W. Brown, Deputy*  
SKAMANIA COUNTY TREASURER

Dated *10 October*  
*[Signature]*  
Russell D. Bevans

19 *95*  
*[Signature]*  
Linda T. Bevans

(Individual)

By

(President)

By

(Secretary)

OREGON  
STATE OF ~~WASHINGTON~~  
COUNTY OF Lake

On this day personally appeared before me

*Russell D. Bevans*  
*Linda T. Bevans*

to me known to be the individual(s) described in and who  
executed the within and foregoing instrument, and  
acknowledged that *They* signed the same  
as *Their* free and voluntary act and deed,  
for the uses and purposes therein mentioned

GIVEN under my hand and official seal this  
*10th* day of *October*, 19 *95*

*Michael L. Cooper*  
Notary Public in and for the State of Washington, residing at  
*1455 Cottonwood Ave, Spokane, WA 99207*  
*My Commission Expires 3/1/97*

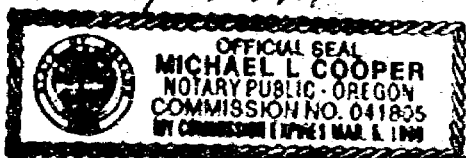
STATE OF WASHINGTON  
COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me, the undersigned, a Notary Public in and for the State of Washington, duly com-  
missioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary,  
respectively, of \_\_\_\_\_  
the corporation that executed the foregoing instrument, and acknowledged the said instru-  
ment to be the free and voluntary act and deed of said corporation, for the uses and purposes  
therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed is the corporate seal of said  
corporation.

Witness my hand and official seal hereto affixed the day and year first above written

Notary Public in and for the State of Washington, residing at \_\_\_\_\_



LPR 12 (6/84)

Registered  
Advised, City  
Notary  
Notary  
Notary

Gary M. Martin, Skamania County Assessor

Date *11-21-95* Parcel # *2-6-28-400*

EXHIBIT A

PARCEL I

That portion of the Northeast Quarter of the Northeast Quarter of Section 29, Township 2 North, Range 6 East of the Willamette Meridian, described as follows:

Beginning at the Northeast corner of the said Section 29; thence South along the East line of the said Section 29 a distance of 425 feet to the Initial point of the tract hereby described; thence West to the center of the channel of Duncan Creek; thence in a Southeasterly direction following the center of the channel of Duncan Creek to a point in the East line of the said Section 29 South 500 feet from the Northeast corner of the said section; thence North along the East line of said section 75 feet, more or less, to the Initial point.

PARCEL II

That portion of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 28, Township 2 North, Range 6 East of the Willamette Meridian, described as follows:

Beginning at a point 500 feet South of the Northwest corner of the said Section 28; thence East along the line 500 feet South of and parallel with the North line of the said Section 28 to intersection with the East line of the Northwest Quarter of the Northwest Quarter of the said Section 28; thence North along the East line of the Northwest Quarter of the Northwest Quarter of the said Section 28 to intersection with the South line of the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines; thence West along the South line of said 300 foot right of way to the West line of the said Section 28; thence South along the West line of said section to the point of beginning.

PARCEL III

That portion of the Northeast Quarter of the Northeast Quarter of Section 29, Township 2 North, Range 6 East of the Willamette Meridian, described as follows:

Beginning at a point on the section line 500 feet South of the Northeast corner of the said Section 29; thence West along the North line of a tract of land formerly owned by Walter G. More a distance of 660 feet, more or less, to the East line of the county road; thence in a Northerly direction following the East line of said road 75 feet; thence East along the South line of the Bernard tract 610 feet, more or less, to the center of the channel of Duncan Creek; thence in a Southeasterly direction following the center of the channel of Duncan Creek 75 feet, more or less, to the point of beginning.