

RECORDING REQUESTED BY
CUB FUNDING CORPORATION

AND WHEN RECORDED MAIL TO

Name
CUB FUNDING CORPORATION
Address
26565 WEST AGOURA ROAD
City
SUITE 305
State & Zip
CALABASAS, CA 91302-1958

Loan No. 5020980
Title Order No. 19247
Escrow No. 19247

FILED FOR RECORD
SKAMANIA CO. WASH
BY CUB Funding

Nov 20 2 25 PM '95

O. Lowry
AUDITOR
GARY M. OLSON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

123842

ASSIGNMENT OF DEED OF TRUST BOOK 153 PAGE 727

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust dated MARCH 24, 1995
LARRY P. DOUGLASS AND ROBIN DOUGLASS, HUSBAND AND WIFE

executed by

CHICAGO TITLE INSURANCE COMPANY

, Trustor to
, Trustee

and recorded as Instrument No. 121997 on April 3, 95 in book 149, page 116 of Official Records
in the County Recorder's office of SKAMANIA County, Washington, describing land therein as:

LOT 4, PLEASANT VALLEY ACRES, ACCORDING TO THE PLAT THEREOF RECORDED
IN BOOK A OF PLATS, PAGE 147, IN THE COUNTY OF SKAMANIA, STATE OF
WASHINGTON.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

CUB FUNDING CORPORATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

SS.

On APRIL 7, 1995 before me,
the undersigned, a Notary Public in and for said County and
State personally appeared JOHN DIXON
JUDY SMITH and

JOHN DIXON, VICE PRES.

known to me to be the VICE President,
and the VICE PRES. of the corporation
that executed the within instrument, and also known to me to
be the person(s) who executed it on behalf of such corporation,
and acknowledged to me that such corporation executed the
same and further acknowledged to me that such corporation
executed the within instrument pursuant to its by-laws or a
resolution of its Board of Directors.

JUDY SMITH, VICE PRES.

WITNESS my hand and Official seal

(Seal)

David M. Cartney
Notary Public in and for said County and State

My Commission Expires: NOVEMBER 11, 1995



Indexed
Filed
Clerk