er . :

RELEASE OF CLAIM OF LIEN

Carter Newton, Claimant, vs. Charles W. Seward and Vicki L. Seward, name of persons indebted to claimant:

Notice is hereby given that Carter Newton, the claimant, hereby releases that lien which was previously entered by a claim of lien dated October 26, 1995. Said lien was in the sum of \$355,830.25 and was a lien against the real property which is attached hereto on that exhibit marked "Exhibit A" which by this reference is incorporated herein as though fully set forth.

DATED: November 13, 1995

2

3

7

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

Robert D. Weisfield, WSBA #3538 Attorney for Claimant (509) 493-2772 POB 421 (218 E. Steuben St.) Bingen, WA 98605

STATE OF WASHINGTON

COUNTY OF KLICKITAT

Robert D. Weisfield, being sworn, says: I am the attorney for the claimant above named; I have read the foregoing release of claim, read and know the contents thereof, and believe the same to be true.

SS.

Robert D. Weisfield

Subscribed and sworn to before me this 13th day of November, 1995.

FILED FOR RECORD SKAHANIA CO. WASH BY Robert Weisfuld

Nov 16 4 53 PH 95 PEXOWRY AUDITOR GARY M. OLSON Notary Public for Washington Residing at White Salmon Commission expires 19798

Indirect
Filmed
Mailed

ROBERT D. WEISFIELD Attorney-at-Law

WSBA # 3538 27 P.O. Box 421

(218 E. Steuben) Bingen, WA 98605 (509) 493-2772 A percel of land mituate in dovernment Lot 2, section 29, TON, REE, W.M., in the County of Skamania and the State of Nashington, described more particularly as follows:

All that portion of said dovernment Lot 2 lying southerly of the Spokane, Portland & Seattle Railway Company right of way and Heaterly of Carson Creek; EXCEPTING THEREFROM the following parcel:

Commencing at an iron rod for the northeast corner of said dovernment Lot 2, thence 8 00-58-38 W, 210.16 feet to the northerly line of said railroad right of way; thence Southwesterly along said right of way through a curve being concave to the northwest and having a radius of 2764,93 feet for an arc distance of 487.14 feet to a point (the chord of Which bears 3 67-45-55 M, 486.51 feet); thence 3 72-48-49 M, 35.00 feet to an iron rod; thence 8 10-55-25 E, 200 feet, more or less, to the southerly edge of said Reilroed right of way and the POINT OF BEGINNING; thence continuing 8 10-55-25E, 275 teet, more or less, to the Covernment meander line; thence East along said meander line to the east edge of said Covernment Lot 21 thence N 00-58-38 Z, 450 feet, more or less, to the southerly edge of said railroad right be way; thence Southwesterly mlong said right of way to the POINT OF BEGINNING; ALSO EXCEPTING THEREPROM Any portion lying easterly of Carson Greek; BUBJECT 70 a flowage easement to the 94-foot contour in favor of the United States of America recorded Hay 23, 1936 in Book T, Page 521 of Deeds, Auditor 122335; ALSO SUBJECT TO a flowage easement in favor of the United States of America recorded April 12,1973"in Book 65, Page 98 of Deeds, Auditor #75941; ALSO SUBJECT TO a flowage easement recorded April 16, 1973 in Book 63, Page 116 of Deeds, Auditor #73961; ALSO SUBJECT TO the rights of fishing, navigation and commerce in the State of Washington, the Federal Covernment and the Public in and to that portion thereof lying below the ordinary high water mark of the Columbia River; All records of skamania County,

Containing 1.97 acres, more or less (above the water line).

This deed constitutes a boundary line adjustment between the adjoining property of the Grantor and Grantee herein and is therefore exempt from the requirements of RCH 53.17 and the Skamenia County Short Plat Ordinance. The herein described property cannot be segregated and sold without first conforming to the State of Mashington and Skamenia County Subdivision laws.



The description herein provides sufficient information and wording suitable for inclusion into a legal document, and is correct to the best of my knowledge.

Voids all previous descriptions. 192823 19 July 1994

RECORDER'S NOTE: PORTIONS OF THIS DOCUMENT POOR QUALITY FOR FILMING