EXCHANGE DEED BOUNDARY LINE ADJUSTMENT UNITED STATES OF AMERICA

BOOK 153 PAGE 547

123774

TO TOM PRICE and M. REBECCA PRICE

THIS DEED, made this day of October 1995, by and between the United States of America, acting by and through the Secretary of the Interior, Grantor, and Tom Price a/k/a Thomas W. Price and M. Rebecca Price, husband and wife, Grantees,

WITNESSETH:

WHEREAS, The United States of America, acting by and through the Regional Director, U. S. Fish and Wildlife Service, for and on behalf of the Secretary of the Interior, entered into an agreement for the exchange of lands with the above-cited Grantees under the authority of Section 4(b)(3) of the Act of October 15, 1966, 80 Stat. 926; 16 U.S.C. 668dd;

TOWNSHIP 2 NORTH, RANGE 6 EAST, WILLAMETTE MERIDIAN

In Section 33: A portion of the SE 1/4 of said Section 33 described as follows:

BEGINNING at the SE corner of said Section 33; thence North 89°04'10" West, along the South line of said SE quarter, a distance of 1412.66 feet, more or less, to a point on the southerly right of way line of the Burlington Northern Railroad, said point also being on a 7689.43 foot radius non-tangent curve to the left, thence along the arc of said curve to the left, the chord of which bears North 71°27'38" East 1497.14 feet, for an arc distance of 1499.51 feet, more or less, to the east line of said Section 33, thence South 0°48'01" West, along the East line of said Section 33, a distance of 499.02 feet, more or less, to the point of beginning. ALL BEARINGS ARK REPERENCED TO LAMBERT CRID, WASHINGTON SOUTH ZONE, (NAD 83).

RESERVING unto the Grantor, its successors and assigns, a 30 foot road easement for ingress and egress described as follows:

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TOWNSHIP 2 NORTH, RANGE 6 EAST, WILLAMETTE MERIDIAN

BEGINNING at a point in the center of an existing gravel road, at the intersection of the line common to Sections 33 and 34, said Township and Range; said point bears North 00°48°01" East, 403 feet from the section corner common to Sections 33, 34, 3, & 4, Township 1 and 2 North, Range 6 East; thence from said point of BEGINNING, along an existing gravel road, a strip of land, 30 feet in width, said width extending to meet the side lines of Tract (17B), and being 15 feet on either side of the following described centerline:

Franz Lake NWR (17b)

1/2/20 0 26.33-15.00

Skamania County - By:

South 65' 03' West, 164 feet, BOOK 153 PAGE 548 South 73' 41' West, 473 feet, South 70' 51' West, 141 feet, South 28' 20' West, 162 feet, more or less,

to a point on the township line common to Township 1 and 2 North, Range 6 East, bearing North 89°04'11" West, 922 feet from the section corner common to Sections 33, 34, 3, and 4, Township 1 and 2 North, Range 6 East, lands now or formerly owned by Thomas W. and M. Rebecca Price, and the beginning of Tract (12R), containing 0.7 acre, more or less.

TO HAVE AND TO HOLD the granted premises together with all the rights and appurtenances thereunto belonging or in anywise appertaining to the said Grantees, their heirs and assigns forever, subject, however, to existing public roads and public utility easements.

IN WITNESS WHEREOF, the United States of America has caused these presents to be executed on the day and year first written above.

> · United States of America Acting by and through the Secretary of the Interior

ACTINGRegional Director Pish and Wildlife Servi Department of the Interior

FILED FOR RECORD SKARANIA GO. WASH BY SKAMARIA CO. TITLE

Nov 13_ 3 ,15 PH 195 GX awry AUDITOR . GARYM. OLSON

STATE OF ORECON

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County of Multnomah

October 16, 1995 _, before me, the undersigned, a Notary Public in and for the State of Oregon, duly commissioned and sworn, personally appeared Thomas & Devery , active descenal weight (name)

personally known to me or proved to me on this basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me he executed the same on behalf of the Department of the Interior, U.S. Fish and Wildlife Service.

WITNESS my hand and official seal.

REAL ESTATE EXCISE TAX

OFFICIAL SEAL **BERNIE LOGAN** NOTARY PUBLIC-OREGON COMMISSION NO. 025063 ON EXPIRES JUNE 6, 1997 PALO ELEMENT

NUV 1 3 1595

Kirovi, Deputis JIII COMPAREASURER

17758

(Signature)

THE PURPOSE OF THIS DEED IS TO AFFECT A BOUNDARY LINE ADJUSTMENT BETWEEN THE ADJOINING PROPERTY OF THE GRANTOR AND GRANTEE HEREIN, AND IS THEREFORE EXEMPT FROM THE REQUIREMENTS OF RCW 58.17 AND THE SKAMANIA COUNTY SHORT PLAT ORDINANCE. THE HEREIN DESCRIBED PROPERTY CANNOT BE SEGREGATED AND SOLD WITHOUT FIRST CONFORMING TO THE STATE OF WASHINGTON AND SKAMANIA COUNTY SUBDIVISION LAWS.

