



123681

FILED FOR RECORD

BOOK 153 PAGE 321

MANUFACTURED HOME
APPLICATIONSKAMIA COUNTY, WASH
BY SKAMIA CO. TITLE

FILED AT THE REQUEST OF:

NAME

ADDRESS

Please check one

- ☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

OCT 31 11 56 AM '95

G. Blawie
AUDITOR
GARY M. OLSON

1 MANUFACTURED HOME

TOPLATE NUMBER	YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
	1995	MARLETTIE	28x40	11-010526

2 LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).
Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER

02-05-30-0-0-152

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME	SIGNATURE/TITLE	BLDG PERMIT OFFICE/PHONE #	DATE
RODNEY CARR	X Rodney D. Carr	1125-9484	10-31-95

5 OWNER INFORMATION

COUNTY #	INC. UNINC	# REGISTERED OWNERS	# LEGAL OWNERS	Provide the Washington Driver's License or I.D. card number (PIC) for each owner:	FILING FEE
	<input checked="" type="checkbox"/> <input type="checkbox"/>	2	1		
NAME OF FIRST OWNER					Registered
CORY M. DUNCAN					Indexed, Cir
NAME OF SECOND OWNER					Indirect
LAURA M. DUNCAN					Filmed
ADDRESS OF OWNER					Mailed
132 TAYLOR ROAD					
CITY	STATE	ZIP CODE	--OR-- if the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document.		ELIMINATION
WASHOUGAL	WA	98671			USE TAX
NAME OF FIRST LEGAL OWNER					SUB AGENT FEES
RIVERVIEW SAVINGS BANK					
MAILING ADDRESS OF FIRST LEGAL OWNER					
P.O. BOX 1068					
CITY	STATE	ZIP CODE	More than two owners or one Benholder? Please use attachment form(s) #TD-420-732.		TOTAL FEES & TAX
CAMAS	WA	98607			\$

SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY.

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

Anyone who knowingly makes a false statement or a material fact is guilty of perjury, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46 2210) DO SOLEMNLY PLEDGE UNDER PENALTY OF PERJURY LAW THAT WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.

CORY M. DUNCAN
LAURA M. DUNCAN

WA DLR NO.

DATE OF SALE

PURCHASE PRICE

DEALER NAME

TAX JURISDICTION/TAX RATE

DEALER'S AUTHORIZED SIGNATURE

☐ USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)

NOTARY OR LICENSING AGENT & NUMBER

SUBSCRIBED TO AND SWORN BEFORE ME THIS

Residing in (County)

X Deb. Blawie DEBIT BARNUM

13th DAY OF July 1995

CLARK

6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICE/VFS OPERATOR NUMBER	DATE
Angela Moser	X Angela Moser	30-01-08	10/31/95

The South 206 feet of the following:

BEGINNING at a point on the West line of the East Half of the Southwest Quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, said point lies South 1 degrees 02'58" East 957.04 feet and South 89 degrees 21'15" West 1305 feet from the center of said Section 30; thence North 89 degrees 21'15" East 528 feet; thence South 825 feet; thence West 528 feet to the West line; thence North along said West line to the Point of Beginning.

ALSO known as Lot 1 of the Sunseri-Schull Short Plat, recorded August 7, 1979, in Book 2 of Short Plats at Page 120-A.

Unofficial
Copy