(WHEN RECORDED RETURN TO) NTC ATTN:MARCEL FEMINE 7530 GLENOAKS BLVD., SUITE #200 BURBANK, CALIFORNIA 91504 GE CAPITAL LOAN#: 13125307

FILLE FOR SECORD GARY H. OLSON

123664

POOK 153 PAGE 287

13125307

NAME | G.E. Capital Mortgage Services, Inc.

Attn: Diane Cudd

Three Executive Campus

CHYANDSIATE Cherry Hill NJ 08034

LN# 404099-4

50966G

0430ABCG

SPACE ABOVE THIS FINE FOR RECORDERS USE.

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to G.E. CAPITAL MORTGAGE SERVICES, INC., with address at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

all beneficial interest under that certain Deed of Trust dated 12/8/1993 executed by ROBERT L. MCCOMAS and SANDRA L. MCCOMAS HUSBAND AND WIFE

to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION and recorded as Instrument No. 118254

12/17/1993 in book 140

327 . of Official Records in the County Recorder's office of SKAMANIA Washington

describing land therein as

Trustor .Trustee , page County.

DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

PROPERTY ADDRESS: MP 14L CANNAVINA ROAD, CARSON, WA 98610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA COUNTY OF ORANGE SS

On April 30th, 1994

before me,

Karen Woods

personally appeared

Lisa M. Weed

Lisa M. Wed Asst. Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies) and that by his her their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WHNESS inv hand and official seal

Karen Woods

Name (Typed or Printed) Notary Public in for said State

PLAZA HOME MORTGAGE/BANK, EST

KAREN WOODS COMM. #972436 Notary Public - California **ORANGE COUNTY** My Comm. Exp. Sept. 2, 1996

Tra 3"

No.

(This area for official netarial seal)