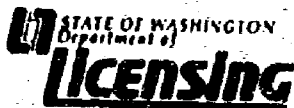


123632

BOOK 153 PAGE 214



MANUFACTURED HOME APPLICATION

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

FILED AT THE REQUEST OF:
NAME

ADDRESS

Please check one

- ☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

OCT 25 1 23 PM '95

GARY M. OLSON
AUDITOR

1 MANUFACTURED HOME			
TPO/PLATE NUMBER	YEAR	MAKE	WIDTH/LENGTH
	1996	FLEETWOOD	28 x 56
VEHICLE IDENTIFICATION NUMBER (VIN)			
			WAFL331AB1 3625 BA13

2 LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).
 Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER

03-08-22-4-0-0301-00

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

BUILD PERMIT #

DATE

FEES

APPLICATION

MOBILE HOME FEES

ELIMINATION

USE TAX

SUB-AGENT FEES

TOTAL FEES & TAX

\$

5 OWNER INFORMATION

COUNTY #	NO. UNINC	# REGISTERED OWNERS	# LEGAL OWNERS	Provide the Washington Driver's License or I.D. card number (PIC) for each owner:	
	<input checked="" type="checkbox"/> <input type="checkbox"/>	2	1		
NAME OF FIRST OWNER					
PATRICK J. COCHRAN					
NAME OF SECOND OWNER					
WILDA L COCHRAN					
ADDRESS OF OWNER					
21 COCHRAN LANE					
CITY	STATE	ZIP CODE	OR-- if the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document.		
STEVENSON	WA	98648	600-630-770		
NAME OF FIRST LEGAL OWNER					
THE CIT GROUP / SALES FINANCING, INC					
MAILING ADDRESS OF FIRST LEGAL OWNER					
P.O. BOX 24610					
CITY	STATE	ZIP CODE	More than two owners or one lienholder? Please use attachment form(s) #TD-420-732.		
OKLAHOMA	OK	73124			
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY					
[Signature]					

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine up to \$5,000 and/or 10 years imprisonment (RCW 46.12.001) I DO SOLEMNLY SWEAR UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.	WA DL# NO.	DATE OF SALE	PURCHASE PRICE
		Indirect	\$
	DEALER NAME	Indirect	TAX JURISDICTION/TAX RATE
	DEALER'S AUTHORIZED SIGNATURE	Indirect	
	X	Asiled	
	<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)		

NOTARY OR LICENSE AGENT	SUBSCRIBED TO AND SWORN BEFORE ME THIS	Residing in (County)
X DEB J. BARNUM	21st DAY OF AUGUST 1995	

6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICE/VFS OPERATOR NUMBER	DATE
Angela Moser	X Angela Moser	30-01-08	10/25/95

A tract of land in the Northwest Quarter of the Southeast Quarter of Section 22, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Beginning at a point 150 feet North of the Southeast Corner of the Northwest Quarter of the Southeast Quarter of said Section 22, thence West 80 Rods to the West line of the said Northwest Quarter of the Southeast Quarter, thence North 150 feet; thence East 80 Rods to the East line of the said Northwest Quarter of the Southeast Quarter; thence South 150 feet to the place of beginning.

TOGETHER WITH 1996 FLEETWOOD 28 X 56 BARRINGTON SN: WFLS31/ABL3625-BAL3

A company of
Dai-ichi Kangyo Bank and
Chemical Banking Corporation