

123379

STATUTORY WARRANTY DEED

BOOK 752 PAGE 557

THE GRANTORS, HARLEY A. TERNAHAN and BONNIE F. TERNAHAN, husband and wife, for no consideration, convey and warrant to HARLEY A. TERNAHAN and BONNIE F. TERNAHAN, Trustees of the TERNAHAN LIVING TRUST dated September 14, 1995, the following-described real estate situated in the County of Skamania, State of Washington, including any interest therein which Grantors may hereafter acquire:

See Exhibit "A" attached hereto and incorporated herein by reference.

FILED FOR RECORD
SKAMANIA CO. WASH

BY Harley A. Terhanan

SUBJECT TO easements and public roads of record.

Real Estate Excise Tax Nos. ~~9811~~ and ~~1632~~.

9811 212 PH '95
B.T. P. Johnson

This property is and shall remain the community property of the spouses.

AUDITOR
GARY K. OLSON

DATED this 27th day of September, 1995.

17639
REAL ESTATE EXCISE TAX

Harley A. Terhanan
HARLEY A. TERNAHAN

SEP 27 1995
PAID Exempt
in
SKAMANIA COUNTY TREASURER

Bonnie F. Terhanan
BONNIE F. TERNAHAN

STATE OF WASHINGTON)
County of Skamania : SS.
~~Clark~~

I certify that HARLEY A. TERNAHAN and BONNIE F. TERNAHAN appeared personally before me and that I know or have satisfactory evidence that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

DATED this 27th day of September, 1995.

Reg. Service
Advised, Dir ☒
Indirect ☒
Filed ☒
Mailed ☒

PEGGY B. LOWRY
STATE OF WASHINGTON
NOTARY --- PUBLIC
MY COMMISSION EXPIRES 2-23-99

Peggy B. Lowry
NOTARY PUBLIC FOR WASHINGTON
My Commission Expires: 2/23/99

H. FENSTEIN & DUGGAN, P.S.
ATTORNEYS AT LAW
900 Washington Street, Suite 900
P.O. Box 694
Vancouver, Washington 98666
(360) 699-4771 • (509) 289-2643

GARY K. OLSON, Skamania County Auditor
Date 9-27-95 Parcel # 3-102-21-2-300
16

EXHIBIT "A"

BOOK 152 PAGE 558

The southwest quarter of the northwest quarter (SW 1/4 NW 1/4), and the east half of the northwest quarter of the southwest quarter (E 1/2 NW 1/4 SW 1/4) of Section 21, Township 3 North, Range 10 E.W.M.

EXCEPTING THEREFROM: The north 475 feet of the east 428 feet of the Southwest Quarter of the Northwest Quarter (SW 1/4 NW 1/4) of Section 21, Township 3 North, Range 10 E.W.M.

ALSO EXCEPTING THEREFROM: The south 475 feet of the north 950 feet of the east 428 feet of the Southwest Quarter of the Northwest Quarter (SW 1/4 NW 1/4) of Section 21, Township 3 North, Range 10 E.W.M.

ALSO EXCEPTING THEREFROM: The north 100 feet of the south 580 feet of the west 100 feet of the Southwest Quarter of the Southwest Quarter of the Northwest Quarter (SW 1/4 SW 1/4 NW 1/4) of Section 21, Township 3 North, Range 10 E.W.M.

ALSO EXCEPTING THEREFROM: A right of way as required for the reconstruction of the County Road known and designated Cook Underwood Road, (County Road No. 3041) located in the S.W. 1/4 of Section 21, Township 3 North, Range 10 E.W.M. in Skamania County, Washington:

CENTERLINE DESCRIPTION

Beginning at centerline Sta. 95+00 on the Cook Underwood Road, said point being 3 56° 9' 59" E 253.97 ft. from an iron pipe marking the SW corner of the NW 1/4 of the SW 1/4 of Section 21, T3N, R10E, W.M. Thence N 63° 40' 38" E 194.54 ft. to PC Sta. 96+94.54. Thence on a 600 ft. radius curve to the left 215.31 ft. Thence N 48° 6' 58" E 90.15' to P.O.T. Sta. 100+00 back which equals Sta. 100+01.70 ahead; thence N 48° 6' 58" E 56.68 ft. to P.C. Sta. 100+58.38, Thence on a 1000 ft. radius curve to the right 343.54 ft., thence N 67° 47' 58" E 443.54' to P.C. Sta. 108+45.46 Thence on a 1000 ft. radius curve to the left 152.47 ft., thence N 59° 03' 49" E 112.10 ft. to P.C. Sta. 111+10.03, thence on an 800 ft. radius curve to the right 185.65 ft. thence N 72° 21' 37" E 254.32 ft. to Sta. 115+50.

RIGHT OF WAY DESCRIPTION

1. A strip of land lying northerly of and contiguous to the above described centerline, said strip of land being 30 ft. in width from Sta. 100+60 to 101+00, thence tapering to 35 ft. in width at Sta. 102+50, thence 35 ft. in width to Sta. 106+00, thence tapering to 30 ft. in width at Sta. 107+00, thence tapering to 32 ft. in width at Sta. 107+90, thence tapering to 25 ft. in width at Sta 108+00.

2. A strip of land lying southerly of and contiguous to the above described centerline, said strip of land being 30 ft. in width from Sta. 100+00 to Sta. 107+50

The above described parcels of land containing a total acreage of
.99 acres less existing rights of way, being a net acreage of
.90 acres more or less

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