

First American Title INSURANCE COMPANY

Filed for Record at Request of

Name JEFFERSON SAYINGS AND LOAN ASSOCIATION

Address 421 SOVEREIGN COURT

City and State BALLWIN, MO 63011

123322

SEP 18 9 13 H 195

CARY H. OLSOH

BOOK 152 PAGE 419

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS: That

JEFFERSON SAVINGS AND LOAN ASSOCIATION

the owner and holder of that certain mortgage bearing date the 2

day of DECEMBER 1975

executed by LEO AND STACE SHAMP

to secure payment of the sum of TWENTY NINE THOUSAND THREE HUNDRED DOLLARS AND NO/CENTS

and interest,

, 19 95

and recorded in the office of the County Audit	OL OI SKYLIVITY	County, State of Washington,
on the 3 day of DECEMBE	R , in Volume	of Mortgages at page
39 , being Auditor's File No. 81	478 , do hereby ackno	wledge that the said mortgage has
been FULLY SATISFIED AND DISCHAR	RGED, and do hereby authorize and d	lirect the said County Auditor to
enter full satisfaction thereof of record.		.) /
IN WITNESS WHEREOF, I	have hereunto set MY hand , 19 95 DONALD J. KOPF	and seal this 11 Indexed, Gir Indirect Filmed Mailed ASSISTANT VICE PRESIDENT (SEAL)
STATE OF WASHINGTON, County of SKAMANIA	} 53.	(SEAL)
On this 11 day of	SEPTEMBER	, 19 95 , before me, the
undersigned, a Notary Public in and for the	State of Washington, duly commission	ed and sworn, personally appeared
Activities 100 100 100 100 100 100 100 100 100 10	ribed in and who executed the withi	

WA-15

23 Carson Vally Pt

CHRISTINE DURNIN

NOTARY FUSIEC, STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXPRESS (13), 4, 1996.

ces hereig mentioned.

under my hand and official seal this

i w ju

Notary Public in and for the State of MANNAMA, residing at St. Louis County, MO Missouri CHRISTINE DURNIN 2-4-96

SEPTEMBER

day of