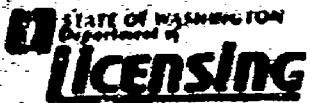


RETURN TO: Transamerica Title Insurance Co.
 501 SE Columbia Shores Blvd. - Suite 500
 Vancouver, WA 98661
 RE: 17580087



MANUFACTURED HOME APPLICATION

RECORDER'S CLOCK

BOOK 152 PAGE 19

RECORDED AT REQUEST OF:

TITLE OPTIONS

Original

Transfer

Duplicate

Release

TITLE ELIMINATION (Complete all but section 3, below)

TRANSFER IN LOCATION (Complete ALL sections below)

REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

123138

1 MANUFACTURED HOME

YEAR	MAKE	MODEL/VERSION	VEHICLE IDENTIFICATION NUMBER (VIN)	COLOR OF TOP OR FRONT:	COLOR OF BOTTOM OR REAR COLOR:
1972	KIRK	65/24	181503		

2 LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.

Land to which the manufactured home is being: AFFIXED REMOVED

PROPERTY TAX PARCEL NUMBER: 03-08-28-2-2-1001-0-0

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership are true and correct.

NAME	TITLE COMPANY/PHONE NUMBER	EXPIRATION DATE	DATE
		X	

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

NAME: Ken Baird

SIGNATURE: Ken Baird

PHONE: (509) 427-9481

DATE: 7/26/95

5 OWNER INFORMATION

COUNTY: BIC MISC

NUMBER OF REGISTERED OWNERS: 1

NUMBER OF LEGAL OWNERS: 1

Please provide the Department of Licensing (DOL) with "OWNER" for each owner:

NAME OF FIRST REGISTERED OWNER Corina R. Baxter (Ward)	This "SUBJECT" may be found on your Washington Driver License/ I.D. Card -OR- if the owner is a business, provide the United business identifier (UBI) number. 5781070825	FILED FOR RECORD SKAMINA CO. WASH BY Transamerica Title Aug 24 12 43 PM '95 GARY M. OLSON
NAME OF SECOND REGISTERED OWNER		
ADDRESS OF FIRST REGISTERED OWNER 52 MP 0.09 5th Street	More than two registered or one legal owner? ... Please use attachment forms (FD-410-72)	TOTAL FEES & TAX
CITY: Carson, Washington STATE: 98610		
NAME OF FIRST LEGAL OWNER Beneficial Washington, Inc.		
ADDRESS OF FIRST LEGAL OWNER 2700 NE Androssen Rd. - Suite A-7		
CITY: Vancouver, Washington STATE: 98661		

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

NAME OF SELLER: Ward

DATE OF SALE: 7/26/95

6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agent)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME: Susan M. Kuehn

SIGNATURE: Susan M. Kuehn

PHONE: 0601-13

DATE: 7-29-95

RECORDING OFFICE

This form has been recorded in the county records.

123138

G. Olson

Skamina 152/19 12/21/95

RETURN TO: Transamerica Title Insurance Co.
 501 SE Columbia Shores Blvd. - Suite 500
 Vancouver, WA 98661
 RE: 175800sm



MANUFACTURED HOME APPLICATION

RECORDER'S CLOCK

BOOK 152 PAGE 19

RECORDED AT REQUEST OF:

TITLE OPTIONS
 Original
 Transfer
 Duplicate
 Release

TITLE ELIMINATION (Complete all but section 3, below)
 TRANSFER IN LOCATION (Complete ALL sections below)
 REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

123138

1 **MANUFACTURED HOME**

YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)	COLOR #1 TOP OR FRONT:	COLOR #2 BOTTOM OR REAR COLOR:
1972	KIRK	65/24	181503		

2 **LAND**

• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.
 • Land to which the manufactured home is being: AFFIXED REMOVED

PROPERTY TAX PARCEL NUMBER: 03-08-28-2-2-1001-0-0

3 **TITLE COMPANY CERTIFICATION**

I certify that the legal description of the land and ownership are true and correct.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

4 **BUILDING PERMIT OFFICE CERTIFICATION**

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

NAME	SIGNATURE/TITLE	BUILDING PERMIT OFFICE/PHONE NUMBER	DATE
Ken Baird	X Ken Baird Building Inspector	(509) 427-9484	7/26/95

5 **OWNER INFORMATION**

COUNTY # INC UNINC NUMBER OF REGISTERED OWNERS NUMBER OF LEGAL OWNERS Please provide the Department of Licensing (DOL) Client "NUMBER" for each owner:

NAME OF FIRST REGISTERED OWNER Corina R. Baxter (Ward)	WARD, C.R. 373MT	This "NUMBER" may be found on your Washington Drivers License/ I.D. Card -OR- if the owner is a business, provide the Unified business Identifier (UBI) number. 5781070825	PURCHASE PRICE \$
NAME OF SECOND REGISTERED OWNER			
ADDRESS OF FIRST REGISTERED OWNER 52 MP 0.09 5th Street	CITY STATE ZIP CODE Carson, Washington 98610	More than two registered or one legal owner? ... Please use attachment forms (TD-420-732)	TOTAL FEES & TAX \$
NAME OF FIRST LEGAL OWNER Beneficial Washington, Inc.	CITY STATE ZIP CODE Vancouver, Washington 98661		
MAILING ADDRESS OF FIRST LEGAL OWNER 2700 NE Andresen Rd. - Suite A-7	SIGNATURE OF LEGAL OWNER AND DATE FOR ELIMINATION OF TITLE: X [Signature] 8-3-95		

FEES: FILED FOR RECORD, SEARCHED, INDEXED, WASH. TITLE, MOBILE HOME FEES, ELIMINATION, USE TAX, SUB-AGENT FEES.

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DEALER NAME: [Signature]

DATE OF SALE: [Signature]

USE TAX EXEMPT: Sale to Indian on the Reservation (attach returned statement of delivery)

6 **COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)**

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICER'S OPERATOR NUMBER	DATE
Susan M. Kuens	[Signature]	0601-13	8-21-95

7 **RECORDING OFFICE**

This form has been recorded in the county records.

RECORDING NUMBER	COUNTY	VOLUME/PAGE	DATE
123138	Skamania	152/19	8/24/95

BOOK 152 PAGE 20

State of Washington, County of Skamania

A tract of land in the Northwest Quarter of the Northwest Quarter of Section 28, Township 3 North, range 8 East of the Willamette Meridian, more particularly described as follows:

Beginning at a point on the West line of the said Section 28, South 206 feet from the Northwest corner of the said Section 28, thence South along said West line 95 feet, thence East 125 feet, thence North 95 feet, thence West 125 feet to the point of beginning.