FILED FOR RECORD

AUDITOR

GARY H. OLSON

SKAN IIIA OD WASH BY Punusal Portfolio Sem

2 28 PH '95

KNOW ALL MEN BY THESE PRESENTS:

That Industry Mortgage Company, L.P., a Delaware limited partnership located at 3450 W. Busch Blvd., Suite 250, Tampa, Florida 33618, Assignor

for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents assign to BOOK 151 PAGE \$53

THS MORTGAGE, INC. . Assignee

123077

JANUARY 14, 1994 a certain Mortgage dated

to SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION

made by VICTORIA L. PFEIFFER A SINGLE WOMAN

on lands located at MP 0.14 COLLINS ROAD, WASHOUGAL, WASHINGTON 98671

in the County of

and State of WASHINGTON SKAMANIA

which mortgage was recorded or registered on at Page 1 in Book /4/

1-26, 1994 and/or as Document Number

Trustee: Skamania County Title Company
TOGETHER with the Bond Note or county TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the said Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation, the sum of \$90,000.00

Dollars principal with interest thereon from JANUARY 19, 1994 Indexed, Gira Indirect Filmed

IN WITNESS WHEREOF, the said Partnership, via it's managing General Partner, Industry Railed Mortgage Company, L.P., has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its , Vice President, this 28TH day of OCTOBER name and behalf by Tim Griffin

AD, 1994

Industry Mortgage Company, L.P.

By: Industry Mortgage Corporat

General Partn

Signed and Sealed in the presence of or Attested by:

STATE OF Florida

Hillsborough COUNTY OF

NOTARY FUBLIC STATE OF FLORED SON NO. CCI

Then personally appeared the above named Tim Griffin who, is personally known to me, being duly sworn by me on his oath, deposed and makes proof to my satisfaction that he is the Vice President of the said Corporation; and acknowledged the foregoing instrument to be the free act and deed of Industry Mortgage Company, L.P., a Delaware Limited Partnership, before me.

Prepared By:

Mercy C. Torra

Assignment of Mortgage/Multi-State

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

BOOK 151 PAGE 854



The East Half of the West Half of the Southeast Quarter of the Southwest Quarter of Section 9, Township 1 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington.