

First American Title Insurance Company

	BY Edward J. Haltman
Filed for Record at Request of Mr. and Mrs. Edward J. Holtmann	Auc 9 10 45 AH '95 P. So Person
Name	AUDITOR
Address 311 SW Purkin Lane	GARY M. OLSON
City and State White Salmon WA 98672	
123003 Quit Claim Deed	BOOK 151 PAGE 659
THE GRANTOR Edward Jerome Holtmann	
for and in consideration of Love and Affection	* (/ \ *
conveys and quit claims to Edward Jerome Holtmann and	Corraine Holtmann,
husband and wife the following described real estate, situated in the County of together with all after acquired title of the grantor(s) therein:	kamania State of Washington,
Beginning at the Southeast corner of the South quarter of Section 16, Township 3 North; Range Meridian, running thence West 56 rods; thence 56 rods to a point 34 1/2 rods North of the Sceast quarter of the Northeast quarter of said thence South to the point of beginning. TOGET and existing pipeline over and across said presented.	North 40 röds; thence Easterly outheast corner of the South-Section, Township and Range; HER WITH all water, water rights
RESERVING unto the grantors an easement or rig egress to and from other portions of the North Township and Range, being a strip 30 feet in to Cof the herein described real property.	least quarter of said Section,
All lands located between the west boundary line of the Township 3 North, Range 10 East, W.M. and the westerly Road known as the Laycock-Kelchner Road	
The above parcel contains 34 acres more or less.	17532
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By	AUB (14 155)
(Individuel)	(President)
	WHIN COMMUNICATION
STATE OF WASHINGTON STATE OF WASHINGTON	
COUNTY OF SKAMALIA COUNTY OF] "
On this day personally appeared before me On this	a Notary Public in and for the State of Washington, duly com-
EDWARD JEROME HOLTMANN SERVE ME, THE UNDERSEASED	
missioned and sworn, perso	mally appeared
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and and	nelly appeared
to me known to be the individual(s) described in and who	President and Secretary,

THIS SPACE PROVIDED FOR RECORDERS USE:

LPB-12 (6/84)